Doc#. 1112508063 fee: \$48.00 JNOFFIC ∆at : 05/05/20 1 08 22 AM Pg: 1 of 1 County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 10806/4452

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): MATTHEW K NAGLE AND TINA L NAGLE

Original Mortgagee(S): JPMORGAN CHASE PANK, N.A.

Original Instrument No: 1000633076 Criginal Deed Book: Original Deed Page:

Date of Note: 11/16/2009 Orig nal Recording Date: 01/06/2010

Property Address: 3814 N PAULINA ST CHICAGO II 60613

Legal Description: LOT 17 (EXCEPT THE NORTH 3.00 FEET THEREOF) AND LOT 18 IN BLOCK 1 IN JAMES ROOD'S JR.'S SUBDIVISION OF BLOCKS 17 AND 20 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCI'AN MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-19-214-040-0000,14-19-214-047-0000

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 05/04/2011. ST Clarks

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

Whather Ken

Title: Vice President State of LA

City/County of Ouachita

This instrument was acknowledged before me on 05/04/2011 by Arlethia Reed, Vice President of JFMO2CAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

My Commission Expires: Lifetime

County: Cook County, State of IL

Commission Resides in: Ouachita

muzguo