

Recording Requested By:
Bank of America
Prepared By: **Aida Duenas**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **15815719773182077**

Tax ID: **13-13-201-028-1007**

Property Address:
2751 W GIDDINGS ST
Chicago, IL 60625

IL042-AM 13559003

4/29/2011

This space for Recorder's use

MIN #: 1001337-0001968537-2

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWFEO REVOLVING HOME EQUITY LOAN TRUST, SERIES 2007-B** whose address is **226 W MONROW ST 24FL, CHICAGO, IL 60670** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, N.A.**

Borrower(s): **JASON SILVIA, AND ANGELA SILVIA**

Date of Mortgage: **2/1/2007** Original Loan Amount: **\$100,000.00**

Recorded in Cook County, IL on: **2/27/2007**, book **N/A**, page **N/A** and instrument number **0705836128**

Property Legal Description:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 2751 IN GIDDINGS LANDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17 AND 18 IN BLOCK 26 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD) IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 13-13-201-028-1005 JASON SILVIA AND ANGELA SILVIA, HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY 2751 WEST GUDDUBGS STREET APT. G WEST, CHICAGO IL 60625 LOAN REFERENCE NUMBER: 4594187/157197731 FIRST AMERICAN ORDER NO: 11311341 IDENTIFIER: F/FIRST AMERICAN LENDERS ADVANTAGE

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

04/29/2011

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

By: 

Diana DeAvila, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

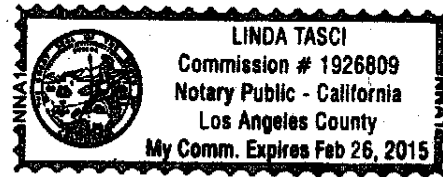
On 4-27-11 before me, **Linda Tasci**, Notary Public, personally appeared **Diana DeAvila**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Linda Tasci
My Commission Expires: 2/26/2015

(Seal)



Attached to: Assignment of Mortgage
Borrowers: Jason Silva
Angela Silvia

4-29-11