

Recording Requested By:  
Bank of America  
Prepared By: Aida Duenas  
888-603-9011

When recorded mail to:  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin, SC 29036



DocID# 1082231888011557  
Tax ID: 11-30-307-198-0000  
Property Address:  
7318 N RIDGE BLVD APT #B #B  
Chicago, IL 60645

IL0v2-AM 13559070

4/29/2011

This space for Recorder's use

MIN #: 100013802000523482

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto E\*TRADE BANK whose address is 671 NORTH GLEBE RD, ARLINGTON, VA 22203 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: GREENPOINT MORTGAGE FUNDING, INC.  
Borrower(s): EMMANUEL K. NWATAH, AN UNMARRIED MAN  
Date of Mortgage: 8/5/2003 Original Loan Amount: \$34,000.00

Recorded in Cook County, IL on: 9/24/2003, book N/A, page N/A and instrument number 0326733214

Property Legal Description:

PARCEL 1: THE WEST 20.5 FEET OF THE EAST 69.5 FEET IN THAT PART OF BLOCK 2 IN CONDONS RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE FRACTIONAL SOUTHWEST 1/4 NORTH OF THE INDIAN BOUNDARY LINE, OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN BLOCK 2; THENCE RUNNING WEST ON THE NORTH LINE OF SAID BLOCK 2, 150 FEET TO A POINT; THENCE SOUTHEASTERLY ON A LINE PARALLEL TO AND WITH THE EASTERLY LINE OF BLOCK 2 TO THE POINT WHICH MEETS THE SOUTH LINE OF SAID LOT 1, EXTENDED WEST; THENCE EAST ALONG SAID SOUTH LINE OF LOT 1, EXTENDED TO THE EASTERLY LINE OF SAID BLOCK 2; THENCE NORTHWESTERLY ALONG SAID EASTERLY LINE OF SAID BLOCK 2, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS, AND EXHIBIT 'I' DATED MAY 31, 1962 AND RECORDED JUNE 5, 1962 AS DOCUMENT NUMBER 18493705, MADE BY COSMOPOLITAN NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 5, 1961 AND KNOWN AS TRUST NUMBER 11638, AND AS CREATED BY DEED FROM COSMOPOLITAN NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 11638, TO GEWEKE AND GEWEKE TO COSMOPOLITAN NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 13104, DATED JULY 5, 1963 AND RECORDED AUGUST 30, 1963 AS DOCUMENT NUMBER 18899739 AND 18899740, FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

09/29/2011

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**


By:   
Diana DeAvila, Assistant Secretary

State of California  
County of Ventura

On 4-29-11 before me, **Linda Tasci**, Notary Public, personally appeared **Diana DeAvila**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: **Linda Tasci**  
My Commission Expires: **2/26/2015**

(Seal)



Attached to: Assignment of Mortgage

Borrower : Emmanuel K. Nwach

4-29-11 