Doc#. 1112508110 fee: \$48.00 INOFFIC **∆**at : 05/**/**5/20**/1 \8 41 AW** Pg: 1 of 1 County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1621459502

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANA L CALDERON AND LUIS A CALDERON

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0519233198 Criginal Deed Book: Original Deed Page:

Date of Note: 06/23/2005 Orig nal Recording Date: 07/11/2005

Property Address: 15701 PEGGY LN APT 8 OAK FOREST, IL 60452

Legal Description: UNIT 10-8 TOGETHER WIT FITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93168945, IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>28-17-416</u>-009-1116 County: Cool. County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/04/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

Office Ken ()

C/6/4'50, This instrument was acknowledged before me on 05/04/2011 by Arlethia Reed, Vice President of JPMORG AN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

mypus

My Commission Expires: Lifetime

Commission Resides in: Ouachita