

UNOFFICIAL COPY



Doc#: 112519038 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/05/2011 09:55 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

Loan #:00414511741251

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by DONG HO KIM AND SEON HEE KIM bearing the date of 12/21/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0702316050, hereby authorizes the Recorder to discharge same of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A  
Known as:2940 CRABTREE LN, NORTHBROOK, IL 60062  
PIN# 04-08-212-008-0000

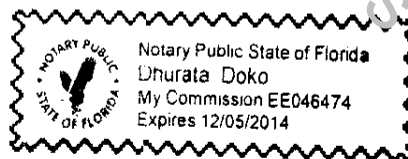
Dated 04/21/2011  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/21/2011 by KIM GOELZ the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

[Signature]  
DHURATA DOKO  
Notary Public/Commission expires: 12/05/2014



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 14259979 \_\_ HELOC CJ3053684 form1/SPOIL1\_CHAS6



\*14259979\*

S y  
P 2  
S N  
M N  
SC y  
E y  
INT [Signature]

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001\_00414511741251\_002 (1445x234x2 tiff)

Property of Cook County Clerk's Office

## Exhibit "A"

**LOT 16, THE WOODLANDS SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 663.51 FEET ON THE NORTH 1191.51 FEET (EXCEPT THE EAST 50 FEET THEREOF) OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MARCH 23, 1978 AS DOCUMENT 24374110, ALL IN COOK COUNTY, ILLINOIS. 04-08-212-008-0000.**