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Doc#: 1112529013 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/05/2011 09:46 AM Pg: 1 of 2

Date: 04/20/2011
When Recorded Mail To:
Nationwide Advantage Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan #: 2001458126

Prepared By: E. Lance/NTC
2100 Alt. 19 North
Palm Harbor, FL 34683
(800)346-9152

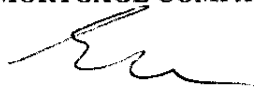
SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **TODD JENSEN AKA TODD C JENSEN AND NANCY JENSEN AKA NANCY A JENSEN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/26/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0631239034.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

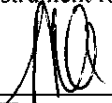
SEE ATTACHED EXHIBIT A
Known as: 540 MORTON ST, HOFFMAN ESTATES, IL 60194
PIN #: 07-16-415-016

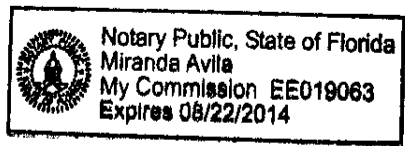
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR NATIONWIDE ADVANTAGE MORTGAGE COMPANY

By: 
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 20th day of April in the year 2011, by ELSA MCKINNON as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR NATIONWIDE ADVANTAGE MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



NAMRC 14244887 9@ CJ3052796 100010220014581268 MERS PHONE 1-888-679-MERS form1/RCNIL1_NAMRG



14244887

Y
P 2
S 2
R 2
SO Y
E Y
INT 

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EXHIBIT A

LOT 7 IN BLOCK 99, IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD

PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 5, 1958 AS

DOCUMENT 1816080. SITUATED IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO TODD C JENSEN AND NANCY A JENSEN HUSBAND AND WIFE TENANTS BY THE ENTIRETY BY DEED FROM PAUL S BANDURSKI DIVORCED AND NOT REMARRIED KALEN M JONES DIVORCED AND NOT REMARRIED RECORDED 09/27/2000 IN DEED BOOK 00757109 PAGE , IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS. TAX ID# 07-16-415-016

Property of Cook County Clerk's Office