

UNOFFICIAL COPY



Doc#: 1112534069 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/05/2011 02:11 PM Pg: 1 of 3

FNTIC - 12013788

MAIL TO:

John E. Lovestrand
30 Green Bay Road
Winnetka IL 60093
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 4th day of April, 2011, between **Aurora Loan Services, LLC**, a corporation created and existing under and by virtue of the laws of the State of Colorado, and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Michael Lerner**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit: * N.

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 14-32-312-045-1004
PROPERTY ADDRESS(ES):

1636 N. Bosworth Avenue, #3N, Chicago, IL, 60622

2 of 2
BOX 15

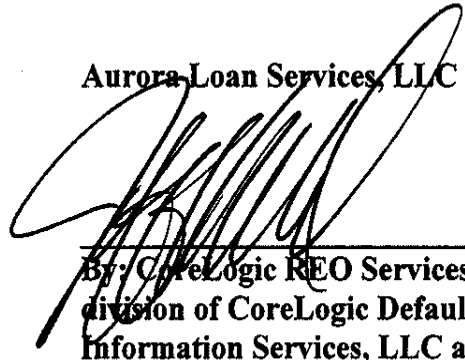
IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

FIDELITY NATIONAL TITLE

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PLACE CORPORATE

Aurora Loan Services, LLC



By: CoreLogic REO Services, a
division of CoreLogic Default
Information Services, LLC as
Attorney in Fact

SEAL HERE

STATE OF COLORADO)
) SS
COUNTY OF DENVER)

I, SUZANNE STOLOW, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JEFFREY KITCHENS, personally known to me to be CoreLogic REO Services, a division of CoreLogic Default Information Services, LLC as Attorney in Fact for Aurora Loan Services, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 4 day of APRIL, 2011.


Suzanne Stolor
NOTARY PUBLIC



My commission expires: 3/4/2014

SUZANNE STOLOW
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires Mar. 4, 2014

This Instrument was prepared
by PIERCE & ASSOCIATES, P.C.,
14930 S Cicero Ave., 2nd Fl Ste., 2A
Oak Forest, IL 60452
BY: Carol Richie

PLEASE SEND SUBSEQUENT TAX BILLS TO:
Michael N. Lerner
1555 N. Sheffield
Chicago Il 60642

REAL ESTATE TRANSFER	04/15/2011
 CHICAGO:	\$1,211.25
CTA:	\$484.50
TOTAL:	\$1,695.75
14-32-312-045-1004 20110301600971 4NJCUM	

REAL ESTATE TRANSFER	04/15/2011
  COOK	\$80.75
ILLINOIS:	\$161.50
TOTAL:	\$242.25
14-32-312-045-1004 20110301600971 QBZ5NL	

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EXHIBIT A

UNIT 3N IN THE 1636 N. BOSWORTH CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 51 AND 52 IN BLOCK 2 IN CHICAGO DISTILLERY COMPANY'S SUBDIVISION OF BLOCK 19 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0422334057, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-5 (ASSIGNED TO UNIT 3N) A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT NO. 0422334057.

Property of Cook County Clerk's Office