## **UNOFFICIAL COPY**

Recording Requested and Prepared By: **US Bank 4801 Frederica Street** 

Owensboro, KY 42301

CHARYCE HARPER - US BANK

1112539014 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/05/2011 08:38 AM Fg: 1 of 2

And When Recorded Mail To:

US Bank **4801 Frederica Street** Owensboro, KY 42301

Customer#: 1 Service#: 7° 00' RL1

MERS MIN#: 10021268',01349069 PHONE#: (888) 679-6377

Loan#: 6800104906

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby au nor zed and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FRANK A JOBBE AND LYNETTE S JOBBE, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR

Mortgage Dated: OCTOBER 11, 2007 Recorded on: OCTOPER 25, 2007 as Instrument No. 0729854034 in Book No. --- at

Page No. ---

Property Address: 101 S WABASH AVENUE, GLENWOOD L 50425-0000

County of COOK, State of ILLINOIS

PIN# 32-03-325-024-0000

Legal Description: See Attached Exhibit IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON APRIL 25, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEZ FOR TOWNSTONE FINANCIAL INC

Cathy Beckhart, Assistant Secretary

State of

KENTUCKY

County of

On this date of APRIL 25, 2011, before me the undersigned authority, personally appeared Cothy Beckhart,

personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TOWNSTONE FINANCIAL INC, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Sherri Hurm

My Commission Expires: 02/24/2013



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IL-6800104906

LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 75 FEET THEREOF AND ALSO EXCEPT THAT PART NORTH OF A LINE COMMENCING IN THE WEST LINE OF LOT 1, 140 FEET SOUTH OF THE NORTHWEST CORNA AND RUNNING EAST IN A STRAIGHT LINE (C) A POINT IN THE EAST LINE OF LOT 3, 60 FEET SOUTH OF NORTHEAST CORNER) IN SUPERIOR COURT PARTITION OF LOT 3 IN BLOCK 5 IN CAMPBELL'S 1ST ADDITION TO GLENWOOD, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 MORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 32-03-325-024-0000 VCL 3

COMMONLY KNOWN AS 101 S. WABASH AVENUE, GLENWCOD, IL. 60425