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1112640161

Doc#: 1112640161 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/06/2011 04:06 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR INDYMAC BANK, FSB, existing under the laws of the State of Texas, of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money, in hand paid, hereby has assigned/transferred to FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR INDYMAC FEDERAL BANK, FSB, AS SUCCESSOR IN INTEREST TO INDYMAC BANK, FSB, party of the second part, and by these presents has granted, bargained, sold, assigned, transferred and set over unto said party of the second part a certain Note and Mortgage bearing the date, April 17, 2006, made by NIKKA GINZBURG, and recorded on May 5, 2006, as Document Number 0612508031, with the Cook County Recorder's Office, Illinois, upon the following described parcel of land situated in Cook County, State of Illinois, to wit:

PARCEL 1: UNIT U-225 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LA CASA BIANCO CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21920224, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 21892967 AND AS CREATED BY DOCUMENT RECORDED AS NUMBER 2275341.

Common Address: 9821 BIANCO TERRACE, 2C, DES PLAINES, IL 60016

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Tax Number: 09-10-301-072-1225

together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part and assigns forever.

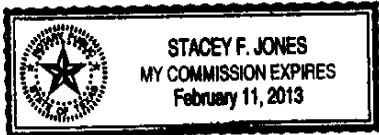
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR INDYMAC BANK, FSB

BY: JC San Pedro
JC San Pedro Assistant Secretary

ATTEST:

DAVID RODRIGUEZ Assistant Secretary
Subscribed and sworn to before me this APR 29 day of 2011.

(SEAL)



Stacey F Jones
Notary Public

PREPARED BY:

Attorney No. 18837
LAW OFFICES OF IRA T. NEVEL, LLC
Ira T. Nevel
Timothy R. Yueil
Greg Elsnic
Michelle R. Ratledge
Lauren Lukoff
175 North Franklin St. Suite 201
Chicago, Illinois 60606
(312) 357-1125

RETURN TO: BOX 167