UNOFFICIAL COPY

Recording Requested By: **AURORA LOAN SERVICES**

When Recorded Return To:

ASSIGNMENT PREP AURORA LOAN SERVICES P.O. B6x 1706 Scortsbluff, NE 69363-1706

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control



Doc#: 1112610025 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/06/2011 11:24 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0040411 131 "AKPAN" OLD SERVICING #: FC

MERS #: 100039223495698103 VRU #: 1-888-379 6377

Date of Assignment: April 25th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: MFON AKPAN, A MARRIED PERSON To: MURTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORFORATION, AN ARIZONA CORPORATION Date of Mortgage: 04/05/2007 Recorded: 04/10/2007 in Book/ (Fair Liber: N/A Page/Folio: N/A as Instrument No.: 0710035157 in the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-01-421-020-0000

Property Address: 2511 W. ARDMORE AVENUE UNIT G, CHICAGO, IL 60654

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/ 00th a DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provises therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*TRS*TRSALSI*04/25/2011 12:53:32 PM* ALSI01ALSIA000000000000000016167* ILCOOK* 0040411431 ILSTATE_MORT_ASSIGN_ASSN **TRSALSI*

BOX 70

11-05062 PVM

1112610025 Page: 2 of 3

GENERAL NOTARY - State of Nebraska

LYNDA K SCOTT

My Comm. Exp. April 24, 2014

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On April 25th, 2011

STATE OF Nebraska **COUNTY OF Scotts Bluff**

On April 25th 2011, before me, LYNDA K. SCOTT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared NANCY L WALKER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signations on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal,

Notary Expires: 04/24/2014

Coot County Clark's Office (This area for notarial seal)

1112610025 Page: 3 of 3

UNOFFICIAL COPY

0040411431 Akpan

FILE NO.: 2071863

Exhibit A

PARCEL 1:

UNIT 2511-G IN THE ARDMORE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 1 IN BLOCK 19 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0617444025, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 13-01-421-020-0000 (A FEC TS THE UNDERLYING LAND)

"MORTGAGOR ALSO HEREBY CHANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENJET OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO AIL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAIN'ED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

(2071863.PFD/2071863/52)