

UNOFFICIAL COPY



Doc#: 112616029 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/06/2011 01:37 PM Pg: 1 of 2

REQUEST FOR NOTICE

Recording Requested By
Wells Fargo Bank NA
ACCT No.: 654-xxx-2675296-0xxx

WHEN RECORDED MAIL TO
Wells Fargo Bank NA
Attn: Home Equity LSC-FINAL DOCS.
PO Box 31557 MAC B6955-016
Billings, MT 59107

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the deed of trust as follows: Deed of Trust recorded 6/12/2006 as Instrument no. 0616311055 in book NA at page NA in **COOK, IL** County by **JEREMY SMITH AND ERIN SMITH**, as Trustors, and NA as Trustees and **MERS AND PERL MORTGAGE INC AND WELLS FARGO BANK, N. A.** as Beneficiary. The property is identified with an APN of 14-31-327-055-1003 with a legal description of **SEE ATTACHED EXHIBIT A.**

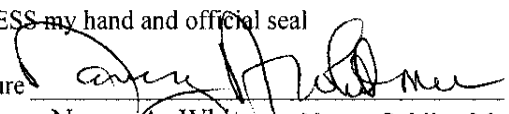
Please mail such notices to:
Wells Fargo Bank NA
Foreclosure Department
18700 NW Walker Road #92
Mac # P6053-022
Beaverton, OR 97006

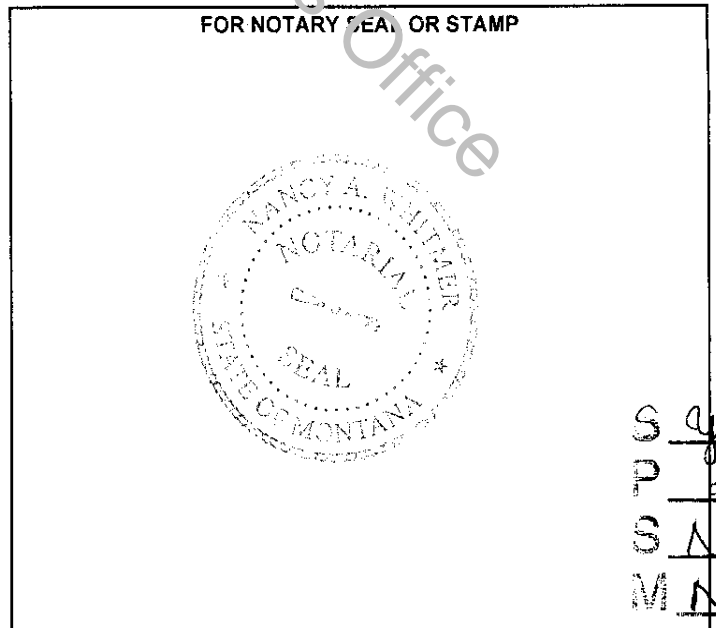
NOTICE: A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded request. If our address changes, a new request must be recorded

By:  **Samantha Houghton - VP Loan Documentation, Wells Fargo Bank**
NA
Authorized Signature

STATE OF MONTANA
COUNTY OF Yellowstone } S.S.

On 04/22/2011 before me, Nancy A. Whitmer, Notary Public, personally appeared Samantha Houghton, VP Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
Signature: 
Nancy A. Whitmer, Notary Public - Montana
My Commission Expires 07/12/2012



S yes
P 2
S No
M No
SC yes
E yes
INT Mar

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER D3 IN THE 1636 N. OAKLEY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 2 AND THE SOUTH 1/2 OF LOT 1 IN JOHN B. MASON'S SUBDIVISION OF THE WEST PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99093953; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99093953.

1636 NORTH OAKLEY AVENUE #3, CHICAGO, ILLINOIS 60647

[Property Address]

COOK County Clerk's Office