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THIS DOCUMENT PREPARED BY
AND AFTER RECORDING RETURN TO:

MELTZER, PURTILL & STELLE LLC
300 South Wacker Drive, Suite 3500
Chicago, Illinois 60606
Attn: Allen C. Balk



Doc#: 1112633098 Fee: \$144.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/06/2011 01:34 PM Pg: 1 of 23

8454266
I. Sandhu

Recorder's use only

Permanent Real Estate Tax Index No.:
See Exhibit A

Address: 200 North Dearborn, Chicago, Cook
County, Illinois

SECOND MODIFICATION OF LOAN DOCUMENTS

THIS SECOND MODIFICATION OF LOAN DOCUMENTS (this "Agreement") is made as of the 30 day of November, 2010, by and among **AFFORDABLE/LAWLESS II, LLC**, an Illinois limited liability company ("Borrower"), **FLZIE L. HIGGINBOTTOM** ("Guarantor"), and **REPUBLIC BANK OF CHICAGO**, an Illinois banking corporation, its successors and assigns ("Lender").

RECITALS:

A. Lender heretofore made a loan ("Loan") to 200 North Dearborn Limited Partnership ("Original Borrower") in the principal amount of up to Ten Million and 00/100 Dollars (\$10,000,000.00) pursuant to the terms and conditions of a Loan Agreement dated as of October 10, 2008 between Original Borrower and Lender (the "Loan Agreement"), and as evidenced by a Promissory Note dated October 10, 2008 in the principal amount of the Loan made payable by Original Borrower to the order of Lender (as amended and restated from time to time, the "Note"). All terms not otherwise defined herein shall have the meanings set forth in the Loan Agreement.

B. The Note is secured by, among other things, (i) that certain Mortgage, Security Agreement Assignment of Leases and Rents and Fixture Filing dated October 10, 2008, from Original Borrower to Lender recorded with the Recorder of Deeds in Cook County, Illinois (the "Recorder's Office") on October 17, 2008, as Document No. 0829133011 ("Mortgage"), which Mortgage encumbers the real property and all improvements thereon legally described on

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Exhibit A hereto ("Property"), (ii) that certain Assignment of Rents and Leases dated October 10, 2008 from Original Borrower to Lender and recorded in the Recorder's Office on October 17, 2008, as Document No. 0829133012 (the "Assignment of Leases"), (iii) that certain Environmental Indemnity Agreement dated October 10, 2008 from Original Borrower to Lender (the "Indemnity Agreement"), and (iv) certain other loan documents (the Note, the Mortgage, the Assignment of Leases, the Indemnity Agreement, the other documents evidencing, securing and guarantying the Loan, in their original form and as amended, are sometimes collectively referred to herein as the "Loan Documents").

C. The Loan is further secured by a Guaranty dated October 10, 2008 from Guarantor to Lender (the "Guaranty").

D. Original Borrower, Borrower and Lender amended the Loan Documents to reflect (i) Original Borrower's transfer of its entire interest in the Property, including all obligations and indebtedness subject thereto as contained in the Loan Documents to Borrower, and (ii) Borrower's assumption of each and every obligation and liability of Original Borrower under the Note and the other Loan Documents.

E. In connection therewith, Borrower executed and delivered to Lender that certain Assignment and Assumption and First Modification of Loan Documents dated December 31, 2008 (the "Assignment and Assumption"), (ii) that certain Amendment of Mortgage dated December 31, 2008 and recorded as Document Number 0902003122 with the Cook County Recorder of Deeds on January 20, 2009, and (iii) that certain Amended and Restated Promissory Note dated as of December 31, 2008 and payable to the order of Lender in the principal amount of Ten Million and No/100 Dollars (\$10,000,000.00), which note amended and restated the original Note.

F. Borrower has now requested that Lender amend the Loan Documents in order to extend the Maturity Date from October 10, 2010 to October 10, 2011.

G. Lender has agreed to the requested amendment as set forth herein, and to amend the Loan Documents upon the terms, and subject to the conditions, contained in this Agreement, and Borrower and Guarantor have agreed to execute and deliver this Agreement and such other documents and instruments as shall be reasonably required by Lender.

AGREEMENTS:

NOW, THEREFORE, in consideration of (i) the facts set forth hereinabove (which are hereby incorporated into and made a part of this Agreement), (ii) the agreements by Lender to modify the Loan Documents, as provided herein, (iii) the covenants and agreements contained herein, and (iv) for other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged, the parties hereby agree as follows:

1. **Recitals.** The recitals set forth above are hereby incorporated herein and made a part hereof.

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2. **Capitalized Terms.** The capitalized terms used herein without definition shall have the same meaning herein as such terms have in the Loan Agreement.

3. **Maturity Date.** The Maturity Date is hereby extended from October 10, 2010 to October 10, 2011, or such earlier date when all indebtedness under the Loan shall be due and payable. Any reference in the Note, Loan Agreement, the Mortgage, the Guaranty, or any of the other Loan Documents to the Maturity Date shall mean and refer to October 10, 2011.

4. **Amended Loan Amount.** The parties acknowledge and agree that, as of the date hereof, the current outstanding principal balance of the Loan is Six Million Two Hundred Twenty Nine Thousand Six Hundred Seventy Five and 69/100 Dollars (\$6,229,675.69), and that Lender is not required to make any further disbursement of Loan proceeds. The Loan Agreement, the Mortgage and each of the Loan Documents are hereby amended such that any reference in the Loan Agreement, the Mortgage and each of the other Loan Documents to the Loan shall mean and refer to Six Million Two Hundred Twenty Nine Thousand Six Hundred Seventy Five and 69/100 Dollars (\$6,229,675.69).

5. **Extension Fee.** In connection with this Agreement, Borrower shall pay to Lender an extension fee in the amount of \$15,000.00 (the "Extension Fee"), which Extension Fee shall be considered to be fully earned upon execution of this Agreement.

6. **Other Conforming Amendments.** The Note, Mortgage, the Guaranty, the other Loan Documents are hereby amended to reflect the extension of the Maturity Date and the other terms set forth herein. Borrower and Guarantor each agree that Lender shall record this instrument to reflect the subject matter of this Agreement. All requirements, conditions and obligations under any of the Note, the Loan Agreement, the Mortgage, the other Loan Documents, all as amended from time to time, shall apply, govern and control the borrowings and repayment of the Loan, as amended hereby.

7. **Title Policy.** As a condition precedent to the agreements contained herein, Borrower shall, at its sole cost and expense, cause Chicago Title Insurance Company to issue an endorsement to Lender's title insurance policy No. 1401-008454266 (the "Title Policy"), as of the date this Agreement is recorded, reflecting the legal description attached hereto as Exhibit A and that no other changes to the Title Policy have occurred since issuance of the final Title Policy. The endorsement shall indicate, as of the date this Agreement is recorded, the recording of this Agreement and insure the first priority of the lien of the Mortgage, subject only to the exceptions set forth in the Title Policy as of its date of issuance and any other encumbrances expressly agreed to by Lender.

8. **Additional Requirements.** Lender's consent hereunder shall be subject to Borrower having delivered, or having caused to be delivered, to Lender, the following items, all of which shall be in form and substance acceptable to Lender:

- (a) This Agreement, executed by all parties;

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(b) A date down endorsement to ALTA Loan Policy No. 1401 008454266 reflecting the recording of this Agreement, and (ii) insuring the first priority of the lien of the Mortgage, subject only to the exceptions set forth in the Title Policy as of its date of issuance and any other encumbrances expressly agreed to by Lender;

(c) Resolutions of Borrower, and any other required action in connection with the amendment of the Loan, the execution and delivery of the documents herein required, and the performance of the Loan, as amended;

(d) The Articles of Organization and a certificate of existence from the Secretary of State of Illinois for New Borrower;

(e) Payment of the Extension Fee and Expenses; and

(f) Such other documents as Lender may reasonably require.

9. **Representations and Warranties of Borrower and Guarantor.** Borrower and Guarantor hereby represent, covenant and warrant to Lender as follows:

(a) The representations and warranties in the Loan Agreement, the Mortgage and the other Loan Documents, each as amended hereby, are true and correct as of the date hereof and shall continue to be through the term of the Loan.

(b) There is currently no Event of Default (as defined in the Loan Agreement) under the Note, the Mortgage or the other Loan Documents, each as amended hereby, and Borrower does not know of any event or circumstance which with the giving of notice or passing of time, or both, would constitute an Event of Default under the Note, the Mortgage or the other Loan Documents, each as amended hereby.

(c) The Loan Documents are in full force and effect and, following the execution and delivery of this Agreement, they continue to be the legal, valid and binding obligations of Borrower and Guarantor, as the case may be, enforceable in accordance with their respective terms, subject to limitations imposed by general principles of equity.

(d) There has been no material adverse change in the financial condition of Borrower, Guarantor or any other party whose financial statement has been delivered to Lender in connection with the Loan from the date of the most recent financial statement received by Lender.

(e) As of the date hereof, Borrower and Guarantor have no claims, counterclaims, defenses, or set-offs with respect to the Loan or the Loan Documents as modified herein.

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(f) Borrower is validly existing under the laws of the State of Illinois and has the requisite power and authority to execute and deliver this Agreement and to perform the Loan Documents as modified herein. The execution and delivery of this Agreement and the performance of the Loan Documents as modified herein have been duly authorized by all requisite action by or on behalf of Borrower. This Agreement has been duly executed and delivered on behalf of Borrower.

10. **Reaffirmation of Guaranty.** Guarantor hereby ratifies and affirms the Guaranty and agrees that the Guaranty shall continue in full force and effect after the execution and delivery of this Agreement. The representations and warranties of Guarantor in the Guaranty are, as of the date hereof, true and correct, and Guarantor does not know of any default thereunder. The Guaranty continues to be the valid and binding obligation of Guarantor, enforceable in accordance with its terms and Guarantor has no claims or defenses to the enforcement of the rights and remedies of Lender thereunder.

11. **Expenses.** As a condition precedent to the agreements contained herein, Borrower shall pay all reasonable out-of-pocket costs and expenses incurred by Lender in connection with this Agreement and the administration of the Loan including, without limitation, attorneys' fees and expenses, appraisal fees, environmental report fees, recording fees, cost review fees, inspection fees, release fees, and insurance fees.

12. **Effect of Bankruptcy.** Borrower hereby acknowledges and agrees that, if a petition under any section, chapter or provision of Title 11 of the United States Code (the "Bankruptcy Code") or similar law or statute is filed by or against Borrower, (a) it shall not contest, and it shall consent to, the relief requested in any motion or application of Lender made in any court of competent jurisdiction seeking sale pursuant to 11 U.S.C. § 363, or a modification or termination of any automatic stay or other injunction against the Lender resulting from such filing, and (b) it shall execute any order or other document necessary to effectuate such modification or termination. Furthermore, if such action is taken against Borrower by a third party, Borrower shall take all action necessary to have (i) the petition filed by such third party dismissed, including consenting to the immediate dismissal thereof, and (ii) any additional relief requested by such third party denied, unless instructed in writing to the contrary by Lender. Lender is specifically relying upon the representations, warranties, covenants and agreements contained in this Agreement and such representations, warranties, covenants and agreements constitute a material inducement to accept the terms and conditions set forth in this Agreement and, but for the receipt of the benefit of such representations, warranties, covenants and agreements, the Lender would not have agreed to such terms and conditions. The Borrower further stipulates that, at the Lender's option, the Lender will be entitled to an immediate and absolute lifting of any automatic stay of the enforcement of the Lender's remedies under each and every Loan Document, at law or in equity (including, without implied limitation, the provisions of 11 U.S.C. § 362, as amended) which might be accorded to the Borrower under the Bankruptcy Code. The Borrower agrees that the Borrower will not contest any application by the Lender to lift or vacate any such stay.

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13. **JURY WAIVER.** EACH PARTY HERETO ACKNOWLEDGES AND AGREES THAT ANY CONTROVERSY WHICH MAY ARISE UNDER THIS AGREEMENT, THE THIRD AMENDED NOTE OR ANY OF THE OTHER LOAN DOCUMENTS OR WITH RESPECT TO THE TRANSACTIONS CONTEMPLATED HEREIN AND THEREIN WOULD BE BASED UPON DIFFICULT AND COMPLEX ISSUES. ACCORDINGLY, TO THE FULLEST EXTENT PERMITTED BY APPLICABLE LAW, EACH PARTY HERETO HEREBY KNOWINGLY AND VOLUNTARILY (A) WAIVES THE RIGHT TO TRIAL BY JURY IN ANY CIVIL ACTION, CLAIM, COUNTERCLAIM, CROSS-CLAIM, THIRD-PARTY CLAIM, DISPUTE, DEMAND, SUIT OR PROCEEDING ARISING OUT OF OR IN ANY WAY CONNECTED WITH THIS AGREEMENT, THE THIRD AMENDED NOTE OR ANY OF THE OTHER LOAN DOCUMENTS, THE LOAN, OR ANY RENEWAL, EXTENSION OR MODIFICATION THEREOF, OR ANY CONDUCT OF ANY PARTY RELATING THERETO, AND (B) AGREES THAT ANY SUCH ACTION, CLAIM, SUIT OR PROCEEDING SHALL BE TRIED BEFORE A JUDGE AND NOT BEFORE A JURY.

14. **Release.** Borrower and Guarantor hereby fully and forever remise, release and discharge the Lender from any and all claims, demands, agreements, contracts, covenants, actions, suits, causes of action, obligations, controversies, debts, costs, expenses, accounts, damages, judgments, losses and liabilities of whatever kind or nature in law, equity or otherwise, whether known or unknown, existing as of the date hereof or arising at any time on the future, which any of the Borrower or Guarantor had, may have had, now has, or can, shall or may have, for or by any reason of any and all matters, causes or things whatsoever from the beginning of time to and including the day the Third Amended Note is repaid in full.

15. **Covenant Not to Sue.** The Borrower and Guarantor will never institute any suit or action at law or equity against the Lender, nor institute, prosecute or in any way aid in the institution or prosecution of any claim, demand, action, or cause of action for damages, costs, loss of services, expenses, or compensation for or on account of any damage, loss or injury either to person or property, or both, whether developed or undeveloped, resulting or to result, known or unknown past present, or future which are, were, might, or could have been asserted against the Lender in connection with any of the matters released herein.

16. **Miscellaneous.**

(a) This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois.

(b) This Agreement shall not be construed more strictly against Lender than against Borrower merely by virtue of the fact that the same has been prepared by counsel for Lender, it being recognized that Borrower and Lender have contributed substantially and materially to the preparation of this Agreement, and Borrower and Lender each acknowledges and waives any claim contesting the existence and the adequacy of the consideration given by the other in entering into this Agreement. Each of the parties to this Agreement represents that it has been advised by its respective counsel of the legal and practical effect of this Agreement, and recognizes that it is executing and delivering

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this Agreement, intending thereby to be legally bound by the terms and provisions thereof, of its own free will, without promises or threats or the exertion of duress upon it. The signatories hereto state that they have read and understand this Agreement, that they intend to be legally bound by it and that they expressly warrant and represent that they are duly authorized and empowered to execute it.

(c) Notwithstanding the execution of this Agreement by Lender, the same shall not be deemed to constitute Lender a venturer or partner of or in any way associated with Borrower or Guarantor nor shall privity of contract be presumed to have been established with any third party.

(d) Borrower, Guarantor and Lender each acknowledge that there are no other understandings, agreements or representations, either oral or written, express or implied, that are not embodied in the Loan Documents and this Agreement, which collectively represent a complete integration of all prior and contemporaneous agreements and understandings of Borrower, Guarantor and Lender; and that all such prior understandings, agreements and representations are hereby modified as set forth in this Agreement. Except as expressly modified hereby, the terms of the Loan Documents are and remain unmodified and in full force and effect.

(e) This Agreement shall bind and inure to the benefit of the parties hereto and their respective heirs, executors, administrators, successors and assigns.

(f) Any references to the "Loan Documents" contained in any of the Loan Documents shall be deemed to refer to the Loan Documents, as amended from time to time. The paragraph and section headings used herein are for convenience only and shall not limit the substantive provisions hereof. All words herein which are expressed in the neuter gender shall be deemed to include the masculine, feminine and neuter genders. Any word herein which is expressed in the singular or plural shall be deemed, whenever appropriate in the context, to include the plural and the singular.

(g) This Agreement may be executed in one or more counterparts, all of which, when taken together, shall constitute one original Agreement.

(h) Time is of the essence of each of Borrower's and Guarantor's obligations under this Agreement.

(i) Except for Guarantor, whose liabilities are as set forth in the Guaranty, no partner of Original Borrower ("Partner") shall be personally liable for the repayment of the principal or interest due under the Note. No property or assets of any Partner (except for Guarantor) shall be subject to levy, execution or other enforcement remedies of Lender, for any payment of principal, interest or other amounts due under the Loan Documents or required to be made under the Note. Notwithstanding the foregoing provisions of this Section, such provisions shall not (i) constitute a waiver of any obligation evidenced hereby, by the Note or secured by the Loan Documents; (ii) limit the

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rights of Lender to name Original Borrower, Borrower, or Guarantor as a party defendant in any action or suit to collect the amounts due hereunder, under the Note and/or for foreclosure and sale under the Mortgage; (iii) relieve Guarantor from personal liability as set forth in the Guaranty or Indemnity Agreement (iv) relieve either Original Borrower or Borrower from personal liability.

[Signature page to follow]

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

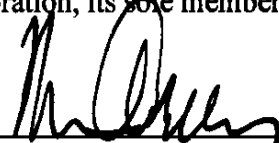
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IN WITNESS WHEREOF, the parties hereto have executed this Agreement dated as of the day and year first above written.

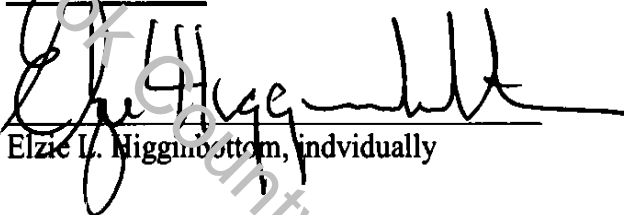
BORROWER:

AFFORDABLE/LAWLESS II, LLC, an Illinois limited liability company

By: **AFFORDABLE HOUSING PRESERVATION FOUNDATION**, a Colorado not-for-profit corporation, its sole member

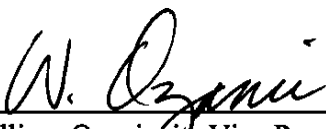
By: 
Hugh C. Williams, its President

GUARANTOR:


Elzie L. Higginbottom, individually

LENDER:

REPUBLIC BANK OF CHICAGO

By: 
William Ozanic, its Vice President


Property of Co. Security Clerk's Office

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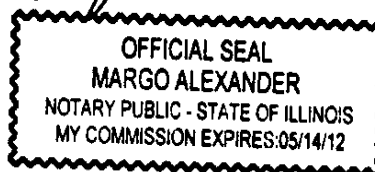
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Elzie L. Higginbottom, ("Guarantor"), who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 30 day of November, 2010.




Notary Public



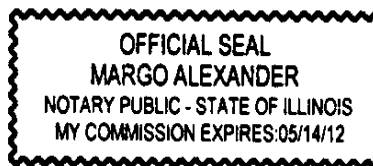
STATE OF ILLINOIS)
) .ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify Hugh C. Williams, the President of Affordable Housing Preservation Foundation, an Colorado not-for-profit corporation, the sole member of AFFORDABLE/LAWLESS II, LLC, an Illinois limited liability company ("Borrower"), who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act as the President of the sole member of Borrower, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 30 day of November, 2010.



Notary Public



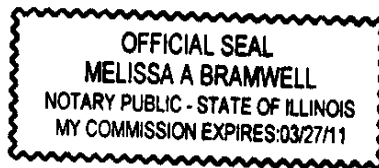
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STATE OF ILLINOIS)
).ss
COUNTY OF DePue)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify William Ozanic, a Vice President of REPUBLIC BANK OF CHICAGO ("Lender"), who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act as the Vice President of Lender, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 30th day of November, 2010.

Melissa A Bramwell
Notary Public



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EXHIBIT A

THE PROPERTY

See attached.

**COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____**

**COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____**

Property of Cook County Clerk's Office

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COMMERCIAL PARCELS:

PARCEL 1:

ALL OF SUB LOTS 1 THROUGH 7, BOTH INCLUSIVE AND THE ALLEY IN THE ASSESSOR'S DIVISION OF LOT 5 IN BLOCK 17 IN THE ORIGINAL TOWN OF CHICAGO, ALSO LOT 6 (EXCEPT THE EAST 20.0 FEET THEREOF) IN BLOCK 17 IN SAID ORIGINAL TOWN OF CHICAGO, ALSO THAT PART OF THE EAST 20.0 FEET OF SAID LOT 6 AND THE WEST 1/2 OF LOT 7 (AS SUCH WEST 1/2 IS MEASURED ALONG THE SOUTH LINE OF SAID LOT 7) IN BLOCK 17 IN SAID ORIGINAL TOWN OF CHICAGO WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +29.0 FEET, ALSO THAT PART OF THE EAST 1/2 OF SAID LOT 7 (AS SUCH IS MEASURED ALONG THE SOUTH LINE OF SAID LOT 7) WHICH LIES WEST OF A LINE 82.0 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF N. DEARBORN STREET AND WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +99.75 FEET, ALSO THAT PART OF SUB LOTS 1 THROUGH 8, BOTH INCLUSIVE IN THE SUBDIVISION OF LOT 8 IN BLOCK 17 IN SAID ORIGINAL TOWN OF CHICAGO TOGETHER WITH THAT PART OF THE EAST 1/2 OF LOT 7 (AS SUCH IS MEASURED ALONG THE SOUTH LINE OF SAID LOT 7) WHICH LIES EAST OF A LINE 82.0 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF N. DEARBORN STREET AND WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +482.0 FEET CHICAGO CITY DATUM, ALL IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL EASEMENTS BY AND SET FORTH IN QUIT CLAIM DEED IN THE TRUST DATED MAY 1, 1987 FROM CITY OF CHICAGO, AS GRANTOR, IN FAVOR OF AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 26, 1985 AND KNOWN AS TRUST # 66121 RECORDED AS DOCUMENT NO. 87254850 ON MAY 12, 1987 WITH THE COOK COUNTY RECORDER OF DEEDS ESTABLISHING WHICH EASEMENTS ARE IDENTIFIED IN EXHIBIT B OF SAID DEED AND ARE AS FOLLOWS:

1. A NON-EXCLUSIVE EASEMENT FOR THE CONSTRUCTION, INSTALLATION, SUPPORT, REMODELING, USE, OPERATION REPAIR, MAINTENANCE AND REPLACEMENT OF A SERVICE DRIVE AND LOADING BERTH ON, OVER, UNDER, ACROSS AND ALONG THAT PORTION OF WEST HADDOCK PLACE IN COOK COUNTY, CITY OF CHICAGO, STATE OF ILLINOIS, LYING WEST OF THE WEST LINE OF NORTH DEARBORN STREET AND EAST OF THE EAST LINE OF GARVEY COURT LOCATED APPROXIMATELY AS SHOWN ON SHEET A1-2PL ("SITE PLAN-PARCELS") REVISED TO FEBRUARY 3, 1987 PREPARED BY LISEC & BIEDERMAN AS JOB NO. 1173.

2. AN EXCLUSIVE EASEMENT FOR THE CONSTRUCTION, INSTALLATION, SUPPORT, REMODELING, USE, OPERATION, REPAIR, MAINTENANCE AND

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REPLACEMENT OF A WALL AND FOOTINGS ACROSS IN THAT PORTION OF WEST HADDOCK PLACE IN COOK COUNTY, CITY OF CHICAGO, STATE OF ILLINOIS LYING EAST OF THE EAST LINE OF GARVEY COURT IN THE CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS AND WEST OF THE WEST LINE OF NORTH DEARBORN STREET IN THE CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, LOCATED APPROXIMATELY AS SHOWN ON SHEET A1-2PL ("SITE PLAN-PARCELS") REVISED TO FEBRUARY 3, 1987 PREPARED BY LISEC & BIEDERMAN AS JOB NO. 1173.

3. AN EXCLUSIVE EASEMENT FOR THE CONSTRUCTION, INSTALLATION, SUPPORT, REMODELING, USE, OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF CAISSONS, CAISSON BELL AND CAISSON SHAFTS IN THE FOLLOWING AREAS LOCATED APPROXIMATELY AS SHOWN ON SHEET A1-2PL ("SITE PLAN-PARCELS") REVISED TO FEBRUARY 3, 1987 PREPARED BY LISEC & BIEDERMAN AS JOB NO. 1173.

(A) IN THAT PORTION OF THE SOUTH 1/2 OF WEST HADDOCK PLACE LYING WEST OF THE WEST LINE OF NORTH DEARBORN STREET AND EAST OF THE EAST LINE OF NORTH CLARK STREET, IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS;

(B) IN THAT PORTION OF THE NORTH 7 FEET OF WEST LAKE STREET LYING WEST OF THE WEST LINE OF NORTH DEARBORN STREET AND EAST OF THE EAST LINE OF NORTH CLARK STREET IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS; AND

(C) IN THAT PORTION OF THE EAST 1/2 OF NORTH GARVEY COURT LYING NORTH OF THE NORTH LINE OF WEST LAKE STREET AND SOUTH OF THE SOUTH LINE OF WEST HADDOCK PLACE, IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS.

4. AN EXCLUSIVE EASEMENT FOR THE CONSTRUCTION, INSTALLATION, SUPPORT, REMODELING, USE, OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF A WALL IN THAT PORTION OF THE EAST 1/2 OF GARVEY COURT LYING NORTH OF THE NORTH LINE OF WEST LAKE STREET AND SOUTH OF THE SOUTH LINE OF WEST HADDOCK PLACE IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS LOCATED APPROXIMATELY AS SHOWN ON SHEET TS-1PL PREPARED BY LISEC & BIEDERMAN ENTITLED "CAISSON AND BASEMENT PLAN, CAISSON SCHEDULE AND DETAILS" REVISED TO FEBRUARY 3, 1987 AS PART OF JOB NO. 1173.

5. AN EXCLUSIVE EASEMENT FOR THE CONSTRUCTION, INSTALLATION, SUPPORT, REMODELING, USE, OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF A WALL AND FOOTINGS IN THAT PORTION OF NORTH DEARBORN STREET LYING SOUTH OF THE SOUTH LINE OF WEST HADDOCK PLACE AND NORTH OF THE NORTH LINE OF WEST LAKE STREET IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, LOCATED

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APPROXIMATELY AS SHOWN ON SHEET TS-1PL PREPARED BY LISEC & BIEDERMAN ENTITLED "CAISSON AND BASEMENT PLAN, CAISSON SCHEDULE AND DETAILS" REVISED TO FEBRUARY 3, 1987 AS PART OF JOB NO. 1173.

6. AN EXCLUSIVE EASEMENT FOR THE CONSTRUCTION, INSTALLATION, SUPPORT, REMODELING, USE, OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF A WALL AND FOOTINGS IN THAT PORTION OF THE NORTH 3 FEET OF WEST LAKE STREET LYING EAST OF THE EAST LINE OF NORTH CLARK STREET AND WEST OF THE WEST LINE OF NORTH DEARBORN STREET IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, LOCATED APPROXIMATELY AS SHOWN ON SHEETS A1-2PL ("SITE PLAN PARCELS"), TS-1PL ("CAISSON AND BASEMENT PLAN, CAISSON SCHEDULE AND DETAILS"), TS-4PL ("FRAMING PLAN-LEVEL 1") AND CS-1PL ("SLAB OR GRADE AND FOUNDATION PLAN") PREPARED BY LISEC & BIEDERMAN REVISED TO FEBRUARY 3, 1987 AS PART OF JOB NO. 1173.

7. AN EXCLUSIVE EASEMENT FOR THE CONSTRUCTION, INSTALLATION, SUPPORT, REMODELING, USE, OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF FOOTINGS IN THE FOLLOWING PROPERTY:

(A) THE EAST 3 FEET OF NORTH CLARK STREET LYING SOUTH OF THE SOUTH LINE OF WEST HADDOCK PLACE AND NORTH OF THE NORTH LINE OF WEST LAKE STREET TO BE LOCATED APPROXIMATELY AS SHOWN ON SHEET CS-1PL ("SLAB ON GRADE AND FOUNDATION PLAN") PREPARED BY LISEC & BIEDERMAN REVISED TO FEBRUARY 3, 1987 AS PART OF JOB NO. 1173 AND

(B) THAT PORTION OF WEST HADDOCK PLACE LYING WEST OF THE WEST LINE OF NORTH DEARBORN STREET AND EAST OF THE EAST LINE OF NORTH GARVEY COURT; IN THE CITY OF CHICAGO, COUNTY OF COOK; AND STATE OF ILLINOIS LOCATED APPROXIMATELY AS SHOWN ON SHEETS A1-2PL ("SITE PLAN PARCELS"), TS-11M (CAISSON AND BASEMENT PLAN, CAISSON SCHEDULE AND DETAILS, TS-4PL ("FRAMING PLAN-LEVEL 1") AND CS-1PL ("SLAB ON GRADE AND FOUNDATION PLAN") PREPARED BY LISEC & BIEDERMAN REVISED TO FEBRUARY 3, 1987 MARCH 27, 1987 FOR A1-2PL AS PART OF JOB NO. 1173.

8. AN NONEXCLUSIVE EASEMENT FOR THE CONSTRUCTION, INSTALLATION, SUPPORT, REMODELING, USE, OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF TWO (2) "SIAMESE" WATER PIPE CONNECTIONS IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, ONE LOCATED IN THE NORTH 1/2 OF THAT PORTION OF WEST LAKE STREET LYING WEST OF THE WEST LINE OF NORTH GARVEY COURT AND EAST OF EAST LINE OF NORTH CLARK STREET AND THE OTHER LOCATED IN THE EAST 1/2 OF THAT PORTION OF NORTH CLARK STREET LYING NORTH OF THE NORTH LINE OF WEST LAKE STREET AND SOUTH OF THE SOUTH LINE OF WEST HADDOCK PLACE, TO BE LOCATED APPROXIMATELY AS SHOWN ON SHEET A1-2PL ("SITE PLAN") PREPARED BY LISEC & BIEDERMAN AS PART OF JOB NO. 1173 (REVISED TO MARCH 27, 1987).

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PARCEL 3:

A NONEXCLUSIVE EASEMENT FOR PEDESTRIAN ACCESS AS CREATED BY PEDESTRIAN BRIDGE CONSTRUCTION AND CROSS EASEMENT AGREEMENT (HADDOCK BRIDGE) DATED OCTOBER 22, 1991 AND RECORDED NOVEMBER 12, 1991 AS DOCUMENT NO. 91591893.

PARCEL 4:

A NONEXCLUSIVE EASEMENT FOR PEDESTRIAN ACCESS AS CREATED BY PEDESTRIAN BRIDGE CONSTRUCTION AND CROSS EASEMENT AGREEMENT (CLARK STREET BRIDGE) DATED OCTOBER 22, 1991 AND RECORDED MARCH 26, 1992 AS DOCUMENT NO. 92199746.

PARCEL 5:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF COMMERCIAL PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE EASEMENT AGREEMENT FOR 200 DEARBORN, CHICAGO, ILLINOIS RECORDED FEBRUARY 25, 2008 AS DOCUMENT NUMBER 0805641067.

CONDOMINIUM PARCELS:

PARCEL 1:

UNITS 801, 803, 805, 806, 807, 901, 902, 903, 904, 905, 906, 907, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1102, 1103, 1104, 1105, 1106, 1107, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1301, 1302, 1303, 1306, 1307, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1502, 1503, 1505, 1506, 1507, 1603, 1605, 1606, 1607, 1702, 1703, 1704, 1705, 1706, 1707, 1802, 1803, 1804, 1805, 1806, 1807, 1901, 1902, 1903, 1904, 1906, 1907, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2103, 2106, 2107, 2202, 2204, 2207, 2301, 2302, 2303, 2304, 2306, 2307, 2401, 2402, 2403, 2404, 2406, 2407, 2502, 2504, 2506, 2507, 2601, 2602, 2603, 2604, 2606, 2607, 2702, 2703, 2802, 2804, 2806, 2807, 2902, 2903, 2904, 2906, 2907, 2908, 3002, 3003, 3004, 3006, 3007, 3101, 3102, 3103, 3104, 3106, 3107, 3108, 3201, 3202, 3204, 3206, 3302, 3304, 3306, 3307, 3402, 3403, 3406, 3407, 3501, 3502, 3505, 3506, 3601, 3602, 3701, 3702, 3706, 3804, 3806, 3807, 3906, 4002, 4004, 4006, 4007, 4101, 4102, 4106, 4206, 4208, 4302, 4307, 4308, 4401, 4402, 4501, 4502, 4507, 4601, 4602, 4604, 4606, 4607, A(Laundry Room), C(Leasing Office), D(Engineer Office), E(Party Room) P-19, P-24, P-25, P-27, P-29, P-36, P-49, P-81, P-83, P-99, P-101, P-104 IN THE 200 NORTH DEARBORN PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 17 IN THE ORIGINAL TOWN OF CHICAGO ALL IN THE SO 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND EASEMENTS FOR INGRESS, EGRESS, USE, CONSTRUCTION AND ENJOYMENT AS MORE PARTICULARLY SET FORTH IN DEED RECORDED AS DOCUMENT NUMBER 87254850, EASEMENT AGREEMENT RECORDED AS DOCUMENT 91591893 AND EASEMENT AGREE RECORDED AS DOCUMENT NUMBER 92199746; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" THE DECLARATION OF CONDOMINIUM RECORDED

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AS DOCUMENT NUMBER 0805641071 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF CERTAIN STORAGE SPACES, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0805641071.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF CONDOMINIUM PARCEL 1 A OTHER PROPERTY FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE EASEMENT AGREEMENT FOR 200 DEARBORN, CHICAGO, ILLINOIS RECORDED FEBRUARY 25, 2008 AS DOCUMENT NUMBER 0805641067.

PARCEL 4:

PERPETUAL EASEMENTS BY AND SET FORTH IN QUIT CLAIM DEED IN THE TRUST DATED MAY 1, 1987 FROM CITY OF CHICAGO, AS GRANTOR, IN FAVOR OF AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 26, 1985 AND KNOWN AS TRUST # 66121 RECORDED AS DOCUMENT NO. 87254350 ON MAY 12, 1987 WITH THE COOK COUNTY RECORDER OF DEEDS ESTABLISHING WHICH EASEMENTS ARE IDENTIFIED IN EXHIBIT B OF SAID DEED AND ARE AS FOLLOWS:

1. AN EXCLUSIVE EASEMENT FOR THE CONSTRUCTION, INSTALLATION, SUPPORT, REMODELING, USE, OPERATION REPAIR, MAINTENANCE AND REPLACEMENT OF A SERVICE DRIVE AND LOADING BERTH ON, OVER, UNDER, ACROSS AND ALONG THAT PORTION OF WEST HADDOCK PLACE IN COOK COUNTY, CITY OF CHICAGO, STATE OF ILLINOIS, LYING WEST OF THE WEST LINE OF NORTH DEARBORN STREET AND EAST OF THE EAST LINE OF GARVEY COURT LOCATED APPROXIMATELY AS SHOWN ON SHEET A1-2PL ("SITE PLAN-PARCELS") REVISED TO FEBRUARY 3, 1987 PREPARED BY LISEC & BIEDERMAN AS JOB NO. 1173.

2. AN EXCLUSIVE EASEMENT FOR THE CONSTRUCTION, INSTALLATION, SUPPORT, REMODELING, USE, OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF A WALL AND FOOTINGS ACROSS IN THAT PORTION OF WEST HADDOCK PLACE IN COOK COUNTY, CITY OF CHICAGO, STATE OF ILLINOIS LYING EAST OF THE EAST LINE OF GARVEY COURT IN THE CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS AND WEST OF THE WEST LINE OF NORTH DEARBORN STREET IN THE CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, LOCATED APPROXIMATELY AS SHOWN ON SHEET A1-2PL ("SITE PLAN-PARCELS") REVISED TO FEBRUARY 3, 1987 PREPARED BY LISEC & BIEDERMAN AS JOB NO. 1173.

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3. AN EXCLUSIVE EASEMENT FOR THE CONSTRUCTION, INSTALLATION, SUPPORT, REMODELING, USE, OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF CAISSONS, CAISSON BELLS AND CAISSON SHAFTS IN THE FOLLOWING AREAS LOCATED APPROXIMATELY AS SHOWN ON SHEET A1-2PL ("SITE PLAN-PARCELS") REVISED TO FEBRUARY 3, 1987 PREPARED BY LISEC & BIEDERMAN AS JOB NO. 1173.

(A) IN THAT PORTION OF THE SOUTH 1/2 OF WEST HADDOCK PLACE LYING WEST OF THE WEST LINE OF NORTH DEARBORN STREET AND EAST OF THE EAST LINE OF NORTH CLARK STREET, IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS;

(B) IN THAT PORTION OF THE NORTH 7 FEET OF WEST LAKE STREET LYING WEST OF THE LINE OF NORTH DEARBORN STREET AND EAST OF THE EAST LINE OF NORTH CLARK STREET THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS; AND

(C) IN THAT PORTION OF THE EAST 1/2 OF NORTH GARVEY COURT LYING NORTH OF THE NORTH LINE OF WEST LAKE STREET AND SOUTH OF THE SOUTH LINE OF WEST HADDOCK PLACE IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS.

4. AN EXCLUSIVE EASEMENT FOR THE CONSTRUCTION, INSTALLATION, SUPPORT, REMODEL USE, OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF A WALL IN THAT PORTION THE EAST 1/2 OF GARVEY COURT LYING NORTH OF THE NORTH LINE OF WEST LAKE STREET SOUTH OF THE SOUTH LINE OF WEST HADDOCK PLACE IN THE CITY OF CHICAGO, COUNTY COOK, AND STATE OF ILLINOIS LOCATED APPROXIMATELY AS SHOWN ON SHEET TS-1PL PREPARED BY LISEC & BIEDERMAN ENTITLED "CAISSON AND BASEMENT PLAN, CAISSON SCHEDULE DETAILS" REVISED TO FEBRUARY 3, 1987 AS PART OF JOB NO. 1173.

5. AN EXCLUSIVE EASEMENT FOR THE CONSTRUCTION, INSTALLATION, SUPPORT, REMODELING, USE, OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF A WALL AND FOOTINGS IN THAT PORTION OF NORTH DEARBORN STREET LYING SOUTH OF THE SOUTH LINE OF WEST HADDOCK PLACE AND NORTH OF THE NORTH LINE OF WEST LAKE STREET IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, LOCATED APPROXIMATELY AS SHOWN ON SHEET TS-1PL PREPARED BY LISEC & BIEDERMAN ENTITLED "CAISSON AND BASEMENT PLAN, CAISSON SCHEDULE AND DETAILS" REVISED TO FEBRUARY 3, 1987 AS PART OF JOB NO. 1173.

6. AN EXCLUSIVE EASEMENT FOR THE CONSTRUCTION, INSTALLATION, SUPPORT, REMODELING, USE, OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF A WALL AND FOOTINGS IN THAT PORTION OF THE NORTH 3 FEET OF WEST LAKE STREET LYING EAST OF THE EAST LINE OF NORTH CLARK STREET AND WEST OF THE WEST LINE OF NORTH DEARBORN STREET IN THE

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CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, LOCATED APPROXIMATELY AS SHOWN ON SHEETS A1-2PL ("SITE PLAN PARCELS"), TS-1PL ("CAISSON AND BASEMENT PLAN, CAISSON SCHEDULE AND DETAILS"), TS-4PL ("FRAMING PLAN- LEVEL 1") AND CS-1PL ("SLAB OR GRADE AND FOUNDATION PLAN") PREPARED BY LISEC & BIEDERMAN REVISED TO FEBRUARY 3, 1987 AS PART OF JOB NO. 1173.

7. AN EXCLUSIVE EASEMENT FOR THE CONSTRUCTION, INSTALLATION, SUPPORT, REMODEL USE, OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF FOOTINGS IN THE FOLLOWING PROPERTY:

(A) THE EAST 3 FEET OF NORTH CLARK STREET LYING SOUTH OF THE SOUTH LINE OF WEST HADDOCK PLACE AND NORTH OF THE NORTH LINE OF WEST LAKE STREET TO BE LOCATED APPROXIMATELY AS SHOWN ON SHEET CS-1PL ("SLAB ON GRADE AND FOUNDATION PLAN") PREPARED BY LISEC & BIEDERMAN REVISED TO FEBRUARY 3, 1987 AS PART OF JOB NO. 1173 AND

(B) THAT PORTION OF WEST HADDOCK PLACE LYING WEST OF THE WEST LINE OF NORTH DEARBORN STREET AND EAST OF THE EAST LINE OF NORTH GARVEY COURT; IN THE CITY OF CHICAGO, COUNTY OF COOK; AND STATE OF ILLINOIS LOCATED APPROXIMATELY AS SHOWN ON SHEET A1-2PL ("SITE PLAN PARCELS"), TS-1PL (CAISSON AND BASEMENT PLAN, CAISSON SCHEDULE AND DETAILS), TS-4PL ("FRAMING PLAN-LEVEL 1") AND CS-1PL ("SLAB ON GRADE AND FOUNDATION PLAN") PREPARED BY LISEC & BIEDERMAN REVISED TO FEBRUARY 3, 1987 CH 27, 1987 FOR A1-2PL AS PART OF JOB NO. 1173.

8. AN NONEXCLUSIVE EASEMENT FOR THE CONSTRUCTION, INSTALLATION, SUPPORT, REMODELING, USE, OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF TWO (2) "SIAMESE" WATER PIPE CONNECTIONS IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, ONE LOCATED IN THE NORTH 1/2 OF THAT PORTION OF WEST LAKE STREET LYING WEST OF THE WEST LINE OF NORTH GARVEY COURT AND EAST OF EAST LINE OF NORTH CLARK STREET AND THE OTHER LOCATED IN THE EAST 1/2 OF THAT PORTION OF NORTH CLARK STREET LYING NORTH OF THE NORTH LINE OF WEST LAKE STREET AND SOUTH OF THE SOUTH LINE OF WEST HADDOCK PLACE, TO BE LOCATED APPROXIMATELY AS SHOWN ON SHEET A1-2PL ("SITE PLAN") PREPARED BY LISEC & BIEDERMAN AS PART OF JOB NO. 1173 (REVISED TO MARCH 27, 1987).

CONDOMINIUM FUTURE ADD ON PARCEL

THAT PART OF SUB LOTS 1 THROUGH 8, BOTH INCLUSIVE IN THE SUBDIVISION OF LOT 8 IN BLOCK 17 IN THE ORIGINAL TOWN OF CHICAGO, TOGETHER WITH THAT PART OF EAST 1/2 OF LOT 7 (AS SUCH IS MEASURED ALONG THE SOUTH LINE OF SAID LOT 7) IN BLOCK 17 IN ORIGINAL TOWN OF CHICAGO ALL TAKEN AS A SINGLE TRACT OF LAND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +482.0 FEET CHICAGO CITY DATUM, THE NORTH 111.0 FEET OF THE EAST § OF SAID LOT 7 IN BLOCK 17 AFORESAID HAVING A LOWER

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ELEVATION OF +22.0 FEET CHICAGO CITY DATUM, ALSO THE SOUTH 16.0 FEET OF THE NORTH 127.0 FEET OF THE EAST 1/2 OF SAID LOT 7 IN BLOCK 17 AFORESAID HAVING A LOWER ELEVATION OF +14.66 FEET CHICAGO CITY DATUM AND THE EAST 1/2 OF SAID LOT 7 (EXCEPT THE NORTH 127.0 FEET THEREOF) IN BLOCK 17 AFORESAID HAVING A LOWER ELEVATION OF +12.66 FEET CHICAGO CITY DATUM (EXCEPT THAT PART OF SAID TRACT WHICH LIES WEST OF A LINE 82.0 FEET WEST OF THE WEST LINE OF N. DEARBORN STREET AND WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +99.75 FEET CHICAGO CITY DATUM), DESCRIBED AS FOLLOWS: THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +432.78 FEET AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +446.43 FEET AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT (THE NORTHEAST CORNER OF SAID TRACT ALSO BEING THE NORTHEAST CORNER OF LOT 1 AFORESAID); THENCE SOUTH 00 -00'-00" WEST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 24.09 FEET (THE EAST LINE OF SAID TRACT ALSO BEING THE WEST LINE OF N. DEARBORN STREET); THENCE NORTH 89 -59'-10" WEST, 14.99 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 00 -00'-50" WEST, 12.72 FEET; THENCE SOUTH 89 -59'-10" EAST, 3.70 FEET; THENCE SOUTH 00 -00'-50" WEST, 7.53 FEET; THENCE NORTH 89 -59'-10" WEST, 3.70 FEET; THENCE SOUTH 00 -00'-50" WEST, 36.95 FEET; THENCE NORTH 89 -59'-10" WEST, 17.25 FEET; THENCE NORTH 00 -00'-50" EAST 14.09 FEET; THENCE NORTH 89 -59'-10" WEST, 6.33 FEET; THENCE NORTH 00 -00'-50" EAST, 9.45 FEET; THENCE SOUTH 89 -59'-10" EAST, 0.57 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A"; THENCE NORTH 00 -00'-50" EAST, 0.85 FEET; THENCE NORTH 89 -59'-10" WEST, 1.90 FEET; THENCE NORTH 00 -00'-50" EAST, 6.15 FEET; THENCE SOUTH 89 -59'-10" EAST, 2.01 FEET; THENCE NORTH 00 -00'-50" EAST, 8.40 FEET; THENCE SOUTH 89 -59'-10" EAST, 4.70 FEET; THENCE NORTH 00 -00'-50" EAST, 4.70 FEET; THENCE SOUTH 89 -59'-10" EAST, 3.87 FEET; THENCE NORTH 00 -00'-50" EAST, 14.75 FEET; THENCE NORTH 89 -59'-10" WEST, 8.75 FEET;

THENCE SOUTH 00 -00'-50" WEST, 11.0 FEET; THENCE NORTH 89 -59'-10" WEST, 7.31 FEET; THENCE NORTH 00 -00'-50" EAST; 5.73 FEET; THENCE NORTH 89 -59'-10" WEST, 8.87 FEET; THENCE NORTH 00 -00'-50" EAST, 10.89 FEET; THENCE NORTH 89 -59'-10" WEST, 4.50 FEET; THENCE NORTH 00 -00'-50" EAST, 3.16 FEET; THENCE SOUTH 89 -59'-10" EAST, 19.90 FEET; THENCE SOUTH 00 -00'-50" WEST, 2.55 FEET; THENCE SOUTH 89 -59'-10" EAST, 6.61 FEET; THENCE NORTH 00 -00'-50" EAST, 2.58 FEET; THENCE SOUTH 89 -59'-10" EAST, 27.25 FEET TO THE PLACE OF BEGINNING, TOGETHER WITH THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +446.43 FEET AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +451.02 FEET AND IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT POINT "A" AFORESAID; THENCE SOUTH 89 -59'-10" EAST, 15.09 FEET; THENCE SOUTH 00 -00'-50" WEST, 19.45 FEET; THENCE NORTH 89 -59'-10" WEST, 15.09 FEET; THENCE NORTH 00 -00'-50" EAST, 19.45 FEET TO THE PLACE OF BEGINNING, TOGETHER WITH THAT PART OF SAID TRACT, WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +446.43 FEET AND WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +482.0 FEET AND IS BOUNDED AND DESCRIBED AS FOLLOWS:

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COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 00-00'-00" WEST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 24.09 FEET; THENCE NORTH 89 59'-10" WEST, 14.99 FEET TO THE PLACE OF BEGINNING; THENCE SOUTH 00-00'-50" WEST, 12.72 FEET; THENCE SOUTH 89-59'-10" EAST, 3.70 FEET; THENCE SOUTH 00-00'-50" WEST, 7.53 FEET; THENCE NORTH 89-59'-10" WEST, 3.70 FEET; THENCE SOUTH 00-00'-50" WEST, 6.95 FEET; THENCE NORTH 89-59'-10" WEST, 17.25 FEET; THENCE NORTH 00-00'-50" EAST, 34.60 FEET; THENCE NORTH 89-59'-10" WEST, 13.30 FEET; THENCE NORTH 00-00'-50" EAST, 40.02 FEET; THENCE SOUTH 89-59'-10" EAST, 3.30 FEET; THENCE NORTH 00-00'-50" EAST, 2.58 FEET; THENCE SOUTH 89-59'-10" EAST, 27.25 FEET TO THE PLACE OF BEGINNING,

ALL IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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17-09-422-008-0000

17-09-422-009-0000

17-09-422-010-0000

17-09-422-011-0000

17-09-422-012-0000

17-09-424-001-0000

17-09-424-002-0000

Additional pin numbers attached
Property Address: 200 North Dearborn, and 201 North Clark, Chicago, Illinois

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

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Condominium parcel pin numbers

17-09-424-008-

Unit	Unit	Unit
801 = 1001	1702 = 1074	2603 = 1147
802 = 1002	1703 = 1075	2604 = 1148
803 = 1003	1704 = 1076	2605 = 1149
804 = 1004	1705 = 1077	2606 = 1150
805 = 1005	1706 = 1078	2607 = 1151
806 = 1006	1707 = 1079	2608 = 1152
807 = 1007	1708 = 1080	2701 = 1153
808 = 1008	1801 = 1081	2702 = 1154
901 = 1009	1802 = 1082	2703 = 1155
902 = 1010	1803 = 1083	2704 = 1156
903 = 1011	1804 = 1084	2705 = 1157
904 = 1012	1805 = 1085	2801 = 1158
905 = 1013	1806 = 1086	2802 = 1159
906 = 1014	1807 = 1087	2803 = 1160
907 = 1015	1808 = 1088	2804 = 1161
908 = 1016	1901 = 1089	2805 = 1162
1001 = 1017	1902 = 1090	2806 = 1163
1002 = 1018	1903 = 1091	2807 = 1164
1003 = 1019	1904 = 1092	2808 = 1165
1004 = 1020	1905 = 1093	2901 = 1166
1005 = 1021	1906 = 1094	2902 = 1167
1006 = 1022	1907 = 1095	2903 = 1168
1007 = 1023	1908 = 1096	2904 = 1169
1008 = 1024	2001 = 1097	2905 = 1170
1101 = 1025	2002 = 1098	2906 = 1171
1102 = 1026	2003 = 1099	2907 = 1172
1103 = 1027	2004 = 1100	2908 = 1173
1104 = 1028	2005 = 1101	3001 = 1174
1105 = 1029	2006 = 1102	3002 = 1175
1106 = 1030	2007 = 1103	3003 = 1176
1107 = 1031	2008 = 1104	3004 = 1177
1108 = 1032	2101 = 1105	3005 = 1178
1201 = 1033	2102 = 1106	3006 = 1179
1202 = 1034	2103 = 1107	3007 = 1180
1203 = 1035	2104 = 1108	3008 = 1181
1204 = 1036	2105 = 1109	3101 = 1182
1205 = 1037	2106 = 1110	3102 = 1183
1206 = 1038	2107 = 1111	3103 = 1184
1207 = 1039	2108 = 1112	3104 = 1185
1208 = 1040	2201 = 1113	3105 = 1186
1301 = 1041	2202 = 1114	3106 = 1187
1302 = 1042	2203 = 1115	3107 = 1188
1303 = 1043	2204 = 1116	3108 = 1189
1304 = 1044	2205 = 1117	3201 = 1190
1305 = 1045	2206 = 1118	3202 = 1191
1306 = 1046	2207 = 1119	3203 = 1192
1307 = 1047	2308 = 1120	3204 = 1193
1308 = 1048	2301 = 1121	3205 = 1194
1401 = 1049	2302 = 1122	3206 = 1195
1402 = 1050	2303 = 1123	3207 = 1196
1403 = 1051	2304 = 1124	3208 = 1197
1404 = 1052	2305 = 1125	3301 = 1198
1405 = 1053	2306 = 1126	3302 = 1199
1406 = 1054	2307 = 1127	3303 = 1200
1407 = 1055	2308 = 1128	3304 = 1201
1408 = 1056	2401 = 1129	3305 = 1202
1501 = 1057	2402 = 1130	3306 = 1203
1502 = 1058	2403 = 1131	3307 = 1204
1503 = 1059	2404 = 1132	3308 = 1205
1504 = 1060	2405 = 1133	3401 = 1206
1505 = 1061	2406 = 1134	3402 = 1207
1506 = 1062	2407 = 1135	3403 = 1208
1507 = 1063	2408 = 1136	3404 = 1209
1508 = 1064	2501 = 1137	3405 = 1210
1601 = 1065	2502 = 1138	3406 = 1211
1602 = 1066	2503 = 1139	3407 = 1212
1603 = 1067	2504 = 1140	3408 = 1213
1604 = 1068	2505 = 1141	3501 = 1214
1605 = 1069	2506 = 1142	3502 = 1215
1606 = 1070	2507 = 1143	3503 = 1216
1607 = 1071	2508 = 1144	3504 = 1217
1608 = 1072	2601 = 1145	3505 = 1218
1701 = 1073	2602 = 1146	3506 = 1219

2601 = 1145

Unit	Unit	Unit
3607 = 1220	4402 = 1287	P-43 = 1354
3608 = 1221	4403 = 1288	P-46 = 1355
3601 = 1222	4404 = 1289	P-47 = 1356
3602 = 1223	4405 = 1290	P-48 = 1357
3603 = 1224	4406 = 1291	P-49 = 1358
3604 = 1225	4407 = 1292	P-50 = 1359
3605 = 1226	4408 = 1293	P-51 = 1360
3606 = 1227	4501 = 1294	P-52 = 1361
3607 = 1228	4502 = 1295	P-53 = 1362
3608 = 1229	4503 = 1296	P-54 = 1363
3701 = 1230	4504 = 1297	P-55 = 1364
3702 = 1231	4505 = 1298	P-56 = 1365
3703 = 1232	4506 = 1299	P-57 = 1366
3704 = 1233	4507 = 1300	P-58 = 1367
3705 = 1234	4508 = 1301	P-59 = 1368
3706 = 1235	4601 = 1302	P-60 = 1369
3707 = 1236	4602 = 1303	P-61 = 1370
3708 = 1237	4603 = 1304	P-62 = 1371
3801 = 1238	4604 = 1305	P-63 = 1372
3802 = 1239	4605 = 1306	P-64 = 1373
3803 = 1240	4606 = 1307	P-65 = 1374
3804 = 1241	4607 = 1308	P-66 = 1375
3805 = 1242	4608 = 1309	P-67 = 1376
3806 = 1243	P-1 = 1310	P-68 = 1377
3807 = 1244	P-2 = 1311	P-69 = 1378
3808 = 1245	P-3 = 1312	P-70 = 1379
3809 = 1246	P-4 = 1313	P-71 = 1380
3810 = 1247	P-5 = 1314	P-72 = 1381
3811 = 1248	P-6 = 1315	P-73 = 1382
3812 = 1249	P-7 = 1316	P-74 = 1383
3813 = 1250	P-8 = 1317	P-75 = 1384
3814 = 1251	P-9 = 1318	P-76 = 1385
3815 = 1252	P-10 = 1319	P-77 = 1386
3816 = 1253	P-11 = 1320	P-78 = 1387
3817 = 1254	P-12 = 1321	P-79 = 1388
3818 = 1255	P-13 = 1322	P-80 = 1389
3819 = 1256	P-14 = 1323	P-81 = 1390
3820 = 1257	P-15 = 1324	P-82 = 1391
3821 = 1258	P-16 = 1325	P-83 = 1392
3822 = 1259	P-17 = 1326	P-84 = 1393
3823 = 1260	P-18 = 1327	P-85 = 1394
3824 = 1261	P-19 = 1328	P-86 = 1395
3825 = 1262	P-20 = 1329	P-87 = 1396
3826 = 1263	P-21 = 1330	P-88 = 1397
3827 = 1264	P-22 = 1331	P-89 = 1398
3828 = 1265	P-23 = 1332	P-90 = 1399
3829 = 1266	P-24 = 1333	P-91 = 1400
3830 = 1267	P-25 = 1334	P-92 = 1401
3831 = 1268	P-26 = 1335	P-93 = 1402
3832 = 1269	P-27 = 1336	P-94 = 1403
3833 = 1270	P-28 = 1337	P-95 = 1404
3834 = 1271	P-29 = 1338	P-96 = 1405
3835 = 1272	P-30 = 1339	P-97 = 1406
3836 = 1273	P-31 = 1340	P-98 = 1407
3837 = 1274	P-32 = 1341	P-99 = 1408
3838 = 1275	P-33 = 1342	P-100 = 1409
3839 = 1276	P-34 = 1343	P-101 = 1410
3840 = 1277	P-35 = 1344	P-102 = 1411
3841 = 1278	P-36 = 1345	P-103 = 1412
3842 = 1279	P-37 = 1346	P-104 = 1413
3843 = 1280	P-38 = 1347	A = 1414
3844 = 1281	P-39 = 1348	B = 1415
3845 = 1282	P-40 = 1349	C = 1416
3846 = 1283	P-41 = 1350	D = 1417
3847 = 1284	P-42 = 1351	E = 1418
3848 = 1285	P-43 = 1352	
3849 = 1286	P-44 = 1353	

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99 = 1408