

UNOFFICIAL COPY**EXHIBIT A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1: UNIT 3734-3 AND P-4 IN CLIFTON COURT AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 38 AND 39 IN BLOCK 1 IN BUCKINGHAM'S SECOND ADDITION TO LAKEVIEW, A SUBDIVISION OF ALL OF BLOCK 11 AND PARTS OF BLOCKS 10 AND 12 (EXCEPT RAILROAD) OF LAFLIN, SMITH, AND DYERS' SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0406545040 ("DECLARATION") TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ROOF RIGHTS, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY AFORESAID.

Permanent Parcel Number: 14-20-215-051-1003 (Parcel #1)
14-20-215-051-1012 (Parcel #2)

GILES FLANAGIN

3734 NORTH CLIFTON AVENUE, CHICAGO IL 60613
Loan Reference Number : 23001438
First American Order No: 10961137
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

FLANAGIN
10961137 IL
FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE

MORTGAGED_EED_A



4489618130212567