Doc#. 1112957159 fee: \$48.00

Aate: 05/09/2011 09:36/AM Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 00876678-52

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 'QUISENTS that, **FIFTH THIRD BANK, AN OHIO BANKING CORPORATION, SBM TO FIFTH THIRD BANK (WESTEP.N 'AICHIGAN)** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it not received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILHELM R WALKE, SINGLE

Original Mortgagee(S): FIFTH THIRD BANK (V/ESTERN MICHIGAN)

Original Instrument No: 0903408066 Original Deed Book: NA Original Deed Page: NA

Date of Note: 01/23/2009 Original Recording Date: 02/03/2009
Property Address: 910 S MICHIGAN AVE UNIT 804 CHICAGO, IL 60605

Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT NUMBER 804 IN THE MICHIGAN AVENUE LOFT. CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART; OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF B-79, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY AT ACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 987/4557.PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31. 1998 AS DOCUMENT NUMBER 98774537.

PIN #: <u>17-15-307-036-1106</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/06/2011.

FIFTH THIRD BANK, AN OHIO BANKING CORPORATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

County: Cook County, State of IL

By: KRIS KLEEHAMER Title: Assistant Vice-President

State of OH City/County of Hamilton

This instrument was acknowledged before me on 05/06/2011 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD BANK, AN OHIO BANKING CORPORATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Ga .

1112957159 Page: 2 of 2



VOLDIA I. SALAZAR-RIVERA
Notary Public, State of Ohio
My Commission Expires
September 18, 2013

SALAZAR-RIVERA My Commission Expires: 09/18/2013

Resides in: Hamilton

Property of Cook County Clerk's Office