

Prepared By: Virangana Gumgaonkar
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: May 6, 2011
MIN: 100020071173549721
MERS Phone: 1-888-679-6377

Loan#: 7117354972
Invoice#: E1783103
Package#: 77114329
Document#: 1962588

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by JULIA ANNE HARTVIGSEN / JEFFREY D HARTVIGSEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for UBS AG, TAMPA BRANCH MORTGAGEE , dated September 27, 2010 and filed for record October 6, 2010 as Document Number 102793068 for Loan Amount of \$350000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 05-20-300-045-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 320 AUBURN AVENUE WINNETKA, Illinois 60093

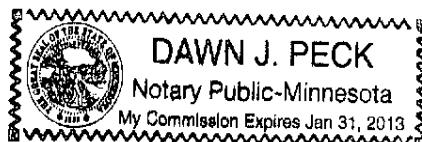
STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC (MERS) as nominee for UBS AG, TAMPA BRANCH

By [Signature]
Richard J Carlson, Assistant Vice President

On May 6, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Richard J Carlson the Assistant Vice President , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for UBS AG, TAMPA BRANCH, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

[Signature]
Dawn J Peck, Notary Public
My Commission Expires: January 31, 2013



UNOFFICIAL COPY

Exhibit A

LOT 6 IN WILLOWDALE, BEING A CONSOLIDATION OF ALL THE LOTS AND VACATED ALLEYS IN BLOCKS 3, 4, 7 AND 8 (EXCEPT LOTS 1 TO 11 IN BLOCK 4 AND LOTS 10 TO 39 IN BLOCK 8) TOGETHER WITH VACATED STREET OR VACATED PARTS THEREOF ADJOINING SAID LOTS AND BLOCKS IN VERNAMO, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST QUARTER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13; ALSO THAT PART OF VACATED SUNSET ROAD IN WYNWOOD MANOR, A SUBDIVISION OF THE NORTH 1/3 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 20, LYING WEST OF CENTER LINE OF AUBURN AVENUE, IN SAID VERNAMO SUBDIVISION, EXTENDED SOUTH IN THE VILLAGE OF WINNETKA, COOK COUNTY, ILLINOIS.



U01962588

1426 5/6/2011 77114329/1

Property of Cook County Clerk's Office