Doc#. 1112908004 fee: \$48.00

Att: 05/09/20/108 D7 AW/Pg: 1 of 1

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1906733558

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 720:SENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JARETT J LACAEYSE</u>
Original Mortgagee(S): <u>CHARTER ONE F ANK, N.A.</u>

Date of Note: 09/08/2003 Original Recording Date: 10/02/2003 Property Address: 3207 N JACKSON DRIVE ARLINGTON HEIGHTS, IL 60004

Legal Description: THE SOUTH 100,00 FEET OF 1) IF NORTH 233,00 FEET OF THE WEST 435,60 FEET OF THE EAST 871.20 FEET OF THE EAST HALF C. THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 03-09-401-074-0000

County: Zook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/06/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

lethy Ken

This instrument was acknowledged before me on 05/06/2011 by Arlethia Reed, Vice President of JPMCR'5AN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

mustruo

My Commission Expires: Lifetime

C/0/4's

Commission
Resides in: Ouachita