

UNOFFICIAL COPY



1112918016

Record and Return to:  
APEX MORTGAGE CORP.  
1300 VIRGINIA DRIVE  
SUITE 400  
FORT WASHINGTON, PA 19034

Doc#: 1112918016 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/09/2011 10:28 AM Pg: 1 of 3

**SATISFACTION / RELEASE OF MORTGAGE AND SECURITY AGREEMENT  
AND RELEASE/DISCHARGE OF ASSIGNMENT OF LEASES AS COLLATERAL**

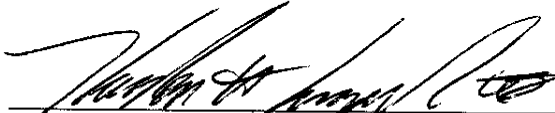
KNOW ALL MEN BY THESE PRESENTS, that APEX MORTGAGE CORP., in the County of MONTGOMERY in the State of PENNSYLVANIA for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND SECURITY AGREEMENT and ASSIGNMENT OF LEASES AS COLLATERAL, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto CHUCK M. DAI, married to ANTHEA DAI, and RICHARD DAI, his/her/their heirs, legal representatives and assigns, all the right, title or interest claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND SECURITY AGREEMENT and ASSIGNMENT OF LEASES AS COLLATERAL both bearing the date of MARCH 2<sup>ND</sup>, 2000, recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No.(s) 00153843, Page 1 of 18, (Mortgage And Security Agreement), 00153844, Page 1 of 7 (Assignment of Leases As Collateral) on MARCH 2<sup>ND</sup>, 2000 to APEX MORTGAGE CORP., for the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

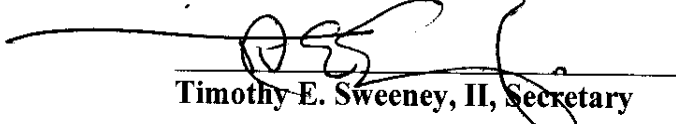
LEGAL DESCRIPTION: SEE ATTACHED

STREET ADDRESS: 1744 E. 75<sup>TH</sup> ST., CHICAGO, IL 60649  
PIN: 20-25-133-012-0000

Witness our hands and seals, this 24<sup>TH</sup> day of January, 2011

APEX MORTGAGE CORP.,  
A SUBSIDIARY OF FIRSTRUST BANK

  
Theodore H. Kapnek, III, President

  
Timothy E. Sweeney, II, Secretary

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STATE OF PENNSYLVANIA}

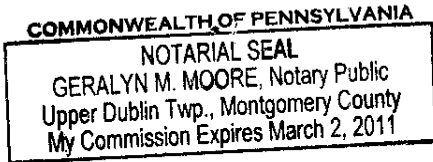
SS:

COUNTY OF MONTGOMERY}

I, GERALYN M. MOORE, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Theodore H. Kapnek, III** and **Timothy E. Sweeney, II**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as **President** and **Secretary**, signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this **24<sup>TH</sup>** day of **January, 2011**

*Geralyn M. Moore*  
Notary Public



Clerk of Cook County Clerk's Office

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**LOTS 35, 36 AND 37 IN PLATT'S SUBDIVISION OF LOTS 14 AND 16 OF CONRAD SEIPP'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Real Estate Index Number **20-25-133-012-0000**

Property of Cook County Clerk's Office