



Doc#: 1112919032 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/09/2011 10:08 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT WAS FILED.

Release of Mortgage, Assignment of Leases and Rents and Security Agreement

JPMorgan Chase Bank, N.A., successor in interest to The Chase Manhattan Bank, National Association ("the Bank") whose address is 312 S. 4th Street, Louisville, KY 40202 certifies that the Mortgage, Assignment of Leases and Rents and Security Agreement executed by The Anden Group, A California Limited Partnership ("the Mortgagor") whose address is 15620 Ventura Boulevard, Sherman Oaks, California 91403 to The Chase Manhattan Bank, National Association, dated August 26, 1991 and recorded on September 20, 1991 as Document No. 91489810, Cook County Records, is satisfied and released.

The Mortgage, Assignment of Leases and Rents and Security Agreement covers real property in the Recorder's Office of Cook County, Illinois described as:

See Attached Exhibit "A"

Executed on April 28, 2011

JPMorgan Chase Bank, N.A., successor in interest to The Chase Manhattan Bank, National Association

By: Andrea D. Mitchell

Andrea D. Mitchell
Printed Name

Supervisor-CB Operations
Title

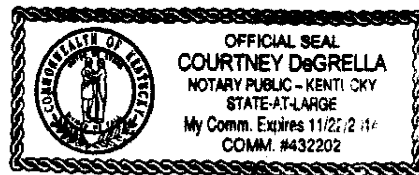
ACKNOWLEDGEMENT

Commonwealth of Kentucky)
County of Jefferson)

The foregoing instrument was acknowledged before me this 28th day of April 2011, by Andrea D. Mitchell, Supervisor-CB Operations of JPMorgan Chase Bank, N.A., a national banking association, on behalf of the association.

Courtney DeGrella
Notary Public

My commission expires 11/22/2014
WHEN RECORDED RETURN TO: & Prepared by:



RECORD & RETURN TO 8644
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
28178445-IL-Cook County Rec

ATTN: Jami Nelson

S Yes
P 12
R N
M N
CC Yes
Yes
du

UNOFFICIAL COPY

Exhibit "A"

Lots 1 through 11, both inclusive; Lot 13; Lot 16; Lot 18; Lot 41; Lot 48; Lots 50 and 51; Lots 80 through 81, both inclusive; Lot 91 and Lots 120 through 123, both inclusive, in Whispering Ford, being a subdivision in the Southwest of the Southeast 1/4 of Section 22, Township 41 North, Range 9 East of the Third Principal Meridian, according to the plat thereof recorded February 14, 1989 as Document No. 89-658,145.

Permanent Index Number:	06-22-414-001	Value:	000
	(Affects Lot 1)		
	06-22-414-002		
	(Affects Lot 2)		
	06-22-414-003		
	(Affects Lot 3)		
	06-22-414-004	06-22-415-049	
	(Affects Lot 4)	(Affects Lot 81)	
	06-22-414-005	06-22-415-050	
	(Affects Lot 5)	(Affects Lot 82)	
	06-22-414-006	06-22-415-051	
	(Affects Lot 6)	(Affects Lot 83)	
	06-22-414-007	06-22-415-052	
	(Affects Lot 7)	(Affects Lot 84)	
	06-22-414-008	06-22-415-053	
	(Affects Lot 8)	(Affects Lot 85)	
	06-22-414-009	06-22-415-054	
	(Affects Lot 9)	(Affects Lot 86)	
	06-22-414-010	06-22-415-003	
	(Affects Lot 10)	(Affects Lot 87)	
	06-22-414-011	06-22-415-002	
	(Affects Lot 11)	(Affects Lot 88)	
	06-22-414-013	06-22-415-003	
	(Affects Lot 13)	(Affects Lot 89)	
	06-22-414-016	06-22-415-004	
	(Affects Lot 16)	(Affects Lot 90)	
	06-22-414-018	06-22-415-005	
	(Affects Lot 18)	(Affects Lot 91)	
	06-22-415-009	06-22-416-007	
	(Affects Lot 41)	(Affects Lot 93)	
	06-22-415-016	06-22-416-010	
	(Affects Lot 48)	(Affects Lot 120)	
	06-22-415-018	06-22-416-015	
	(Affects Lot 50)	(Affects Lot 121)	
	06-22-415-019	06-22-416-016	
	(Affects Lot 51)	(Affects Lot 122)	
	06-22-415-048	06-22-416-037	
	(Affects Lot 80)	(Affects Lot 123)	

VACANT LOTS ON CEDARHILL CT., WHISPERING FORD, WHISPERING CT. AND
 BIRCHWOOD DRIVE, STRAMOND, IN