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Recording Requested By: **AURORA LOAN SERVICES**

When Recorded Return To:

Scotts Null 69363-1706

ASSIGNMENT PREP AURORA LOAN SERVICES P.O. Box 1706

Doc#: 1112931000 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/09/2011 11:44 AM Pg: 1 of 2

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, L 60527 Attn: Doc Centrol

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:0040041212 "HARRIS" OLD SERVICING #: FC

MERS #: 100196368001131526 VRU #: 1-8/8-67 3-6377

Date of Assignment: April 28th, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS at 1911 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834 Assignee: AURORA LOAN SERVICES LLC at 2617 COLLI GE PARK, SCOTTSBLUFF, NE 69361

Executed By: MICHAEL V HARRIS AND GERTY M HARRIS, PUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC. Date of Mortgage: 01/26/2007 Recorded: 01/30/2007 in Book/Recl/Liber: N/A Page/Folio: N/A as Instrument No.: 0703020075 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 06-07-405-032-0000

Property Address: 752 BENT RIDGE LANE, ELGIN, IL 60123

Legal: PARCEL 1: LOT 20-2 IN COBBLER'S CROSSING UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MLF IDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEEMNT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DELCARATION RECORDED AS DOCUMENT NUMBER 89185738.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*AE*AEALSI*04/28/2011 01:44:51 PM* ALSi01ALSIA00000000000000000016931* ILCOOK* 0040041212 ILSTATE_MORT_ASSIGN_ASSN **AEALSI*

BOX 70

1-13146 PVM

1112931000 Page: 2 of 2

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS On April 28th, 2011

STATE OF Nebraska COUNTY OF Scotts Bluff

On April 28th, 2011, before me, GAY LOOSE, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally apprared NANCY L WALKER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seci,

Notary Expires: 02/23/2015

Soot County Clert's Office GENERAL NOTARY - State of Nebraska

(This area for notarial seal)