

# UNOFFICIAL COPY

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## SPECIAL WARRANTY DEED (Illinois)

Doc#: 1112933068 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/09/2011 10:44 AM Pg: 1 of 3

THIS AGREEMENT, made this 15<sup>th</sup> day of April, 2011, between

U.S. BANK N.A., AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK N.A., AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2006-HE10 BY JP MORGAN CHASE BANK, N.A. AS ATTORNEY IN FACT

a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and

Stephen Mustari

203 April Ave, Vernon Hills, IL 60061

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of **\*\*TEN\*\*** Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of Directors of said National Association, by these presents does REMISE, RELEASE ALIEN, AND CONVEY unto the party of the second part, and to His heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

### SEE ATTACHED EXHIBIT A

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, His heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, His heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

Permanent Real Estate Number(s): 07-07-400-006-1014

Address(es) of real estate: 1489 CORNELL COURT, UNIT 4A, HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Jill Kelsey, and attested by its \_\_\_\_\_, the day and year first above written.

U.S. BANK N.A., AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK N.A., AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2006-HE10 BY JP MORGAN CHASE BANK, N.A. AS ATTORNEY IN FACT.

Jill Kelsey

Vice President

Attest:

Marilyn J. Reese

Marilyn J. Reese  
Vice President

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P   
S   
SC   
INT

CT RED USA 309023 182 Schmidt

BOX 838-CP34 CTU



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## EXHIBIT A

**PARCEL 1:**

UNIT NO. 4A, IN MOON LAKE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 22578336, AS AMENDED FROM TIME TO TIME, IN THE EAST HALF OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID AND AS CREATED BY TRUSTEE'S DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1973 AND KNOWN AS TRUST 28387 AND FILED AS DOCUMENT LR2839582 AND RECORDED AS DOCUMENT NO. 23285981, IN COOK COUNTY, ILLINOIS.