202

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SPECIAL WARRANTY DEED

Mail to: Tonnes/CPRVANTES 1437 Sa SIST AVE LICENC, II60804 Doc#: 1113040047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/10/2011 10:47 AM Pg: 1 of 3

Grantees Address and Send subsequent tax bills to:

1437 S SIST AVE CICAR TI LOSSOY

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE. rade this 11 day of March, 2011, between CITIBANK, N.A., AS TRUSTED FOR WAMU SERIES 2007-HE4 TRUST, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, parcy of the first part, and RAFAELA CERVANTES, a married person, and GABINA TORRES, a married person, individually, party of the second part*. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FORFVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

chereunder Together with all hereditaments and appurtenances belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the hereditament and described premises, with above appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 16-21-218-017-0000

ADDRESS(ES): 1437 SOUTH 51ST AVENUE, CICERO, IL 60804

 REAL ESTATE TRANSFER
 05/05/2011

 COOK
 \$11.00

 ILLINOIS:
 \$22.00

 TOTAL:
 \$33.00

16-21-218-017-0000 | 20101201600491 | NCH6EN

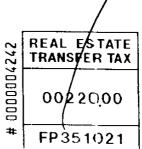
1437 S. 5/5+ Lue.

TOWN OF CICERO



APR. 12. 11

REAL ESTATE TRANSACTION TA



S / P 3 S / SC / NT/D

1113040047D Page: 2 of 3 ______

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to be signed to by its (Office)
to be signed to by its (Office) // , and attested to by its
(Office) (Name) St. HAVIDA the day
and year first above written. HERNANDER
and year rived above written.
BY: CITIBANK, N.A., AS TRUSTEE FOR WAMU SERIES 2007-HE4 TRUST BY
CHASE HOME FINANCE LLC AS ATTORNEY IN FACT;
By: Attest: Yarry
Alissa Owens Schakira Hernandez
Vice President Vice President
State of TEXAS
) ss.
County of DENTON)
I, the undersigned, a Notary Public in and for said County, in the State avoresaid. DO HEREBY CERTIFY that
State arolesaid, DO HEREBY CERTIFY that Alissa Owens , personally known to me to be a
Vice President of Chase Home Finance LLC and
Schakira Fe nandez , personally known to me to be a
Vice President of said company, and personally known
to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person, and
acknowledged that they simed, sealed and delivered the said
instrument pursuant to authority given by the Board of Directors of
said company, as their free and voluntary act and deed of said
company, for the uses and purposes therein set forth.
Given under my hand and official seal, this 1 day of March, 2011.
TINA BERGIN SUM Show
Notary Public, State of Tons Notary Public
My Commission Expires
January 1, 2015
······································
My commission expires on, 20
10
This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe
St., Suite 1140, Chicago, IL 60603.
+/grails the negreents that do not apply)
*(Strike the paragraphs that do not apply)
1. AS TENANTS IN COMMON,
2. NOT AS TENANTS IN COMMON but as JOINT TENANTS
Not as JOINT TENANTS, not as TENANTS IN COMMON, but as
district of the Entrance.

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LEGAL DESCRIPTION

LOT 30 IN BLOCK 34 IN CREST LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 16-21-218-017-0000

ADDRESS(ES): 1437 SOUTH 51ST AVENUE, CICERO, IL 60804

Proporty of Cook County Clark's Office