## UNOFFICIAL COPY

| •   |  |   |
|---|--|---|
| STATE OF ILLINOIS )   |  |   |
| COUNTY OF COOK )  | )5  <br> <br>  |   |
| IN THE OFFICE OF THE<br>RECORDER OF<br>COOK COUNTY  | <br> <br> <br>   | Doc#: 1113044009  Doc#: 1113044009 Fee: \$30.0  Eugene "Gene" Moore RHSP Fee:\$10.  Cook County Recorder of Deeds   |
| MECHANIC'S LIEN<br>DOC. NO. 0803256019  |  | Date: 05/10/2011 10:41 AM Pg: 1 of 1  |
| RELEASE OF<br>MECHANIC'S LIEN   | <br> <br> <br>   |   |
| filed in the above office 1 C<br>CALIFORNIA, LLC, Cni aç<br>HUNDRED THIRTY AND 6<br>THE SOUTH 15 FI<br>SUBDIVISION IN   | Daim for Lien against ARDENT  DITION TO THE TO THE TO THE SOUTHWEST 1/4 OF SECTION 1/4 OF SECTION THE SOUTHWEST 1/4 OF SECTION THE S | ND DOORS, INC., heretofore, on the 1st day of February, A.D. 2008, CONSTRUCTION GROUP, LTD., Chicago, Illinois and 4110-18 K SAVINGS BANK, Chicago, Illinois, for TEN THOUSAND FIVE and on the following described property, to-wit,  LOT 18, 19 AND 20 IN BLOCK 9 IN ROSE PARK, BEING A CTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE OF COOK IN THE STATE OF ILLINOIS.   |
| Common Address:   | 4116 N. CALIFORNIA   | AVENUE, CHICAGO, ILLINOIS 60618   |
| which Claim for Li  | ien is numbered as above   |   |
| PERMANENT INDI  | EX NUMBER: 13-13-323-03  | 5, 13 13-323-036; and 13-13-323-0037  |
| (\$10,530.62) DOLLARS, undersigned, do hereby satisfactories the said Recorder of said Recor | and other good and valuable<br>fy and release the said Claim for<br>said County to enter satisfaction a  | consideration, the receipt whereof is hereby acknowledged, I, the Lien against Lincoln Park Savings Bank, and hereby authorize and and release thereof on the proper Recorder in his office. However, Pella iency claim against ARGENT CONSTRUCTION GROUP, LTD.   |
| WITNESS my hand   | and seal this $18+m$ day of  | April A.D. 2011   |
|   |  | Ross Margari (SEAL)   |
|   | and the second seco   | ROSS MacNEILL, Finance mara jer, PELLA WINDOWS & DOORS, INC.  |
| State of Illinois )   | A STATE OF THE STA | PELLA WINDOWS & DOURS, INC.   |
| -   | SS   |   |
| County of DuPage )  |  | CO  |
| manager for PELLA WINDOWS instrument, appeared before me voluntary act, for the use and pu  | & DOORS, INC., personally known<br>e this day in person and acknowled  | in the State aforesaid, do hereby certify that TANYA BLACKWELL, Finance to me to be the same person whose name is subscribed to the foregoing ged that he signed, sealed and delivered the said instrument as his free and instrument as his free and the said instrument as his free and |
| This instrument prepared by:  |  | Mail To:  |
| NIGRO, WESTFALL & WESTFALL  | , P.C.   | James M. Crowley / Crowley & Lamb. P.C.   |
| 1793 Bloomingdale Road<br>Glendale Heights, IL 60139  |  | 350 N. LaSalle Street, Suite 900<br>Chicago, IL 60654   |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.