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Doc#: 1113044030 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2011 12:14 PM Pg: 1 of 3

Recording Requested By/Return To:
Sandra Parker
Green Tree Servicing LLC
7360 S. Kyrene Road
Tempe, AZ 85283

ASSIGNMENT OF MORTGAGE

Account #: 89198205
PIN #: 0011-101-088-0000
MERS MIN #: 100526500055153334
MERS Phone #: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") its successors and assigns, as nominee for **BankUnited, FSB**, and Lender's successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, hereby assigns and transfers to **Green Tree Servicing LLC**, whose address is **7360 South Kyrene Rd Tempe AZ 85283**, its successor and assigns, all its right, title and interest in and to a certain Mortgage, described below, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Mortgage Executed By:	Stella Medovoy and Stanislav Medovoy, Wife and Husband
Mortgage Date:	April 8, 2008
Recorded Date	April 23, 2008
Book/Page/Document Number:	Doc #: 0811449095
County:	Cook
State:	IL

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/3/11.

Mortgage Electronic Registration Systems, Inc. ("MERS")

By: Monica Medina
Monica Medina, Assistant Secretary

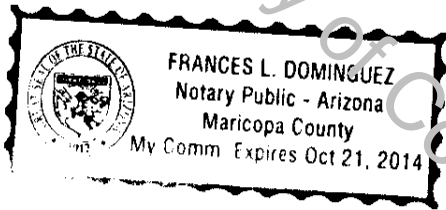
B
Witness: Brittany Coleman
Christine Maerling
Witness: Christine Maerling

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State of Arizona

County of Maricopa

On 5-3-11, before me, the undersigned Notary Public, personally appeared Monica Medina, Assistant Secretary for Mortgage Electronic Registration Systems, Inc. ("MERS"), personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the state of Arizona, and the county of Maricopa.



Frances L. Dominguez

Frances L. Dominguez, Notary Public

Property of Cook County Clerk's Office

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PARCEL 1:

THE WEST 23.73 FEET OF THE EAST 104.45 FEET OF THAT PART OF LOT 2 IN OWNERS SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID OWNERS SUBDIVISION FILED FOR RECORD IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 02, 1917 AS DOCUMENT 6022131, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF LOTS 1 THROUGH 8 IN GLENVIEW REALTY COMPANY'S CENTRAL GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SAID SECTION 11 AT A POINT ON SAID WEST LINE 126.64 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11, THENCE WEST ALONG A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOTS 1 THROUGH 8, A DISTANCE OF 183.0 FEET, THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 63.0 FEET, THENCE EAST 183.0 FEET TO A POINT OF WEST LINE OF SAID LOTS 1 THROUGH 8, A DISTANCE OF 63.0 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 2 IN OWNERS SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID OWNERS SUBDIVISION FILED FOR RECORD IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 02, 1917 AS DOCUMENT 6022131, AS DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF LOTS 1 THROUGH 8 IN GLENVIEW REALTY COMPANY'S CENTRAL GARDENS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SAID SECTION 11 AT A POINT ON SAID WEST LINE 118.50 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 11, THENCE SOUTH ALONG SAID WEST LINE OF SAID LOTS 1 THROUGH 8, 12.75 FEET, THENCE SOUTH 45 DEGREES WEST, 48.79 FEET, THENCE NORTH 12.75 FEET, THENCE NORTH 45 DEGREES EAST 48.79 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 A SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18043592 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Pin # 09-11-101-088-0000