

# UNOFFICIAL COPY

COUNTY OF Cook

STATE OF Illinois

## SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with the Illinois Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Blair Johnson does hereby acknowledge satisfaction or release of claim against:

Atlantis Banquets 12416 S. Archer Ave. Lemont, IL 60439  
for the amount of \$ 28,076.00 on the following described property, to wit:

*Please see Attached for legal description*

22-27-300-017

Tax No. 22-27-300-009

Which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as Mechanic's Lien Claim Document No. 1016746007. In witness whereof, the undersigned has signed this instrument this 10<sup>th</sup> day of May, 2011.



Doc#: 1113046010 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2011 10:23 AM Pg: 1 of 3

BY \_\_\_\_\_

BY \_\_\_\_\_



STATE OF ILLINOIS  
COUNTY OF Cook

I, Rachel Huitsing, a Notary Public in and for the County of the State aforesaid, do hereby certify that Blair J. Johnson personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed the said instrument for the uses and purposes therein set forth. Given under my hand and notarial seal this 10th day of May, 2011.

*Rachel Huitsing*

PREPARED BY:

Blair Johnson  
2732 N. 46th Rd.  
Leland, IL 60531

MAIL TO:

Stan Bafia  
12416 S Archer Ave  
Lemont, IL 60439

**UNOFFICIAL COPY****EXHIBIT A****PARCEL 1**

THE SOUTHERLY 302.6 FEET, AS MEASURED ON THE EASTERLY AND WESTERLY LINES THEREOF, OF THAT PART OF LOT 21 IN COUNTY CLERK'S DIVISION OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 27, WHICH IS 471.27 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 21; THENCE SOUTH 30 DEGREES EAST, PARALLEL WITH THE WESTERLY LINE OF SAID LOT 21, A DISTANCE OF 404.34 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 30 DEGREES EAST 351.81 FEET; THENCE NORTH 60 DEGREES EAST 208.87 FEET TO A POINT ON A LINE (SAID LINE BEING DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 27, WHICH IS 471.27 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 21; THENCE SOUTH 30 DEGREES EAST, 1204.79 FEET TO THE CENTER LINE OF ARCHER AVENUE, AS PAVED; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF ARCHER AVENUE, AS PAVED, 170.32 FEET TO THE PLACE OF BEGINNING OF THE EASERLY LINE; THENCE NORTHWESTERLY 1007.30 FEET TO A POINT IN THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SAID SECTION 27, SAID POINT BEING 820.50 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 21; THENCE NORTHWESTERLY ON THE AFORESAID LINE, A DISTANCE OF 354.33 FEET TO A POINT; THENCE SOUTHWESTERLY 209.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2**

THAT PART OF LOT 21 IN COUNTY CLERK'S DIVISION OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 27, WHICH IS 471.27 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 21; THENCE SOUTH 30 DEGREES EAST, PARALLEL WITH THE WESTERLY LINE OF SAID LOT 21, A DISTANCE OF 820.50 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 30 DEGREES EAST 408.00 FEET TO THE CENTER LINE OF ARCHER AVENUE, AS PAVED; THENCE NORTHEASTERLY, ALONG THE CENTER LINE OF ARCHER AVENUE, AS PAVED 170.32 FEET; THENCE NORTHWESTERLY, 403.79 FEET ON A LINE, SAID LINE INTERSECTS THE NORTH LINE OF SAID SECTION 27, 820.50 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 21; THENCE SOUTHWESTERLY 208.87 FEET TO THE PLACE OF BEGINNING, CONTAINING 2.00 ACRES AND SUBJECT TO A 10 FOOT EASEMENT OVER THE EASTERLY 16 FEET OF AFORESAID TRACT FOR TRUNKS, EGRESS AND PUBLIC UTILITIES, ALL IN COOK COUNTY, ILLINOIS. ALSO SUBJECT TO THE RIGHTS OF THE PUBLIC BY ARCHER AVENUE.

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PARCEL 1: THAT PART LYING SOUTHERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE EASTERLY LINE WHICH IS 463.75 FEET SOUTHERLY OF THE INTERSECTION OF SAID EASTERLY LINE WITH THE CENTER LINE OF MCCARTHY ROAD TO A POINT IN THE WESTERLY LINE WHICH IS 504.75 FEET SOUTHERLY OF THE INTERSECTION OF THE WESTERLY LINE WITH THE CENTER LINE OF MCCARTHY ROAD, OF THE FOLLOWING DESCRIBED PROPERTY; THAT PART OF LOT 21 IN THE COUNTY CLERK'S DIVISION OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THIRD PRINCIPAL MERIDIAN, DESCRIBE AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 27, WHICH 1165 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 27, THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER 108.50 FEET THENCE SOUTHEASTERLY ON A LINE AT AN ANGLE OF 67 DEGREES 10.5 MINUTES DEFLECTED TO THE SOUTH FROM THE NORTH LINE OF SAID SOUTHWEST QUARTER A DISTANCE 835 FEET TO THE CENTER LINE OF ARCHER ROAD THENCE SOUTHWESTERLY ALONG CENTER LINE OF ARCHER ROAD 108.25 FEET THENCE NORTHWESTERLY ON A STRAIGHT LINE 1033.33 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS EXCEPT THE SOUTHEAST 42 FEET THEREOF MEASURED AT RIGHT ANGLES TO THE CENTER ARCHER AVENUE.

PARCEL 2: THE SOUTHEASTERLY 1 ACRE OF THAT PART OF LOT 21 IN COUNTY CLERK'S DIVISION OF SECTION 27 TOWNSHIP 37 NORTH, RANGE 11, EAST THE THIRD PRINCIPAL MERIDIAN, WHICH SAID PART OF LOT 21 IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 27, WHICH IS 1088.5 FEET EAST OF THE NORTHWEST CORNER OF SOUTHWEST 1/4 OF SECTION 27, THENCE EAST ALONG THE NORTH LINE OF SAID SOUTHWEST 1/4, 108.5 FEET; THENCE SOUTHEASTERLY ON A LINE AT AN ANGLE OF 67 DEGREES 10.5 MINUTES DEFLECTED TO THE SOUTH FROM THE NORTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 1013.33 FEET TO THE CENTER LINE OF ARCHER AVENUE; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF ARCHER ROAD, 108.25 FEET; THENCE NORTHWESTERLY ON A STRAIGHT LINE, 1091.85 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. (EXCEPT THE SOUTHEAST 42 FEET THEREOF MEASURED RIGHT ANGLES TO THE CENTER OF ARCHER AVENUE.)

PIN # 22-27-300 = 009 + 017

Address: 12416 Archer Ave, Lemont

Clerk's Office  
 94138951  
 09203611