Doc#. 1113057068 fee: \$48.00

*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005764642 SLAWOMIR BIELAWIEC PO Date: 05/06/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BI: FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SLAWOMIR BIELAWIEC AND JOLANTA SIFLAWIEC, H/W

to <u>MIDAMERICA BANK, FSB</u> dated <u>May 13, 2003</u> calling for the original principal sum of dollars (<u>\$187,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0315340114</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1804 CANFIELD RD, PARK RIDGE IL - 60068

Tax Parcel No. 12-01-303-026

LOT 5 IN BRICKTON PLACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH , RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN , ACCORDING TO THE PLAT THEREOF RECORDED MAY 28,1997 AS DOCUMENT 97378176, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **9th** day of **May, 2011.**

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FANK, FSB

y Kuipdonen

KIMBERLY A JOHNSON
Its ASSISTANT VICE PRESIDENT

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UNOFFICIAL COPY

0005764642

SLAWOMIR BIELAWIEC

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of May, 2011, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument. 0x Co04 (

Witness my hand and Notarial Seal

SUJIN CHAN NOTARY PUBLIC IN AND FOR THE STATE OF OHIO COMMISSION EXPIRES MARCH 31, 2016

Notary Public THE COMPANY OF THE CO. SUUD CHAN