Doc#. 1113057020 fee: \$48.00 UNOFFIC Agle: 05/10/2011 DB:08/AM Pg: 1 of 1

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

\*RHSP FEE \$10.00 Applied

Loan Number: 186041333

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NICOLE KOWRACH AND CHRISTOPHER WATTS

Original Mortgagee(S): MORTGAGE ELE CTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE

MORTGAGE, LLC

Original Instrument No: 0728554100 Orig nal Deed Book: Original Deed Page:

Date of Note: 09/25/2007 Original Recording Date: 10/12/2007

Property Address: 620 S EAST AVENUE OAK PARK, in 60304

Legal Description: THE NORTH 1/2 OF LOT 19 AND THE SOUTH 12 1/2 FEET OF LOT 20 IN BLOCK 3 IN THE CHICAGO HERALD ADDITION TO OAK PARK, BLING A SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 32 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS

County: Cook County, State of IL PIN #: 16-18-212-008-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/09/2011. iloption Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Poffie Len O

Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 05/09/2011 by Arlethia Reed, Vice President of MORTGAG's FLECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

muzhuo

My Commission Expires: Lifetime

Commission Resides in: Ouachita