Doc#. 1113057039 fee: \$48.00

| Doc#. 1113057039 fee: \$48.00
| Doc#. 05/10/2011 Doc#. 1 of 1
| Cold. County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

Original Deed Page:

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 3062262214

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PHIL T CATRINTZA

Date of Note: 06/09/2006 Orig nal Recording Date: 06/23/2006

Property Address: 714 W OAKTON ST DES PLAINES IL 60018

Legal Description: LOT 3 IN LAWNDALE GARVENS, A SUBDIVISION OF THE WEST 732.60 FEET OF THE EAST 1910.83 FEET OF THE SOUTH 1007.91 FE.T OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 08-24-303-017 County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 05/09/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

aletho Ken D

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 05/09/2011 by Arlethia Reed, Vice President of JPMCRGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Amy Gott

muspuo

My Commission Expires: Lifetime

Commission
Resides in: Ouachita