

UNOFFICIAL COPY

Doc#. 1113057139 fee: \$48.00  
Date: 05/10/2011 01:22 PM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**Recording Requested By:**  
Centex Home Equity Company, LLC

**Prepared By:**  
Debora C. Cox  
450 E. Boundary St.  
Chapin, SC 29036

**WHEN RECORDED MAIL TO:**  
CoreLogic  
450 E. Boundary St.  
Attn: Release Dept.  
Chapin SC 29036

**SUBMITTED BY:** Debora C. Cox

Loan Number: 0596714338  
Case #: 12974404

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAURA CRUZ AND WILFREDO CRUZ, WIFE AND HUSBAND  
Original Mortgagee(S): CITIMORTGAGE, INC.

Original Instrument No: 0611805103 Original Deed Book: Original Deed Page:

Date of Note: 04/18/2006 Original Recording Date: 04/28/2006

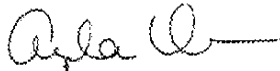
Property Address: 3807 W 46th St Chicago, IL 60632-3505

Legal Description: **LOT 3 IN BLOCK 4 IN MURDOCK JAMES AND COMPANY'S ARCHER SECOND ADDITION, BEING A SUBDIVISION OF BLOCKS 5 AND 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 19-02-312-019-0000 VOL. 0378 PROPERTY ADDRESS: 3807 WEST 46TH STREET, CHICAGO, ILLINOIS 60632-3505**

PIN #: 19-02-312-019-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/09/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

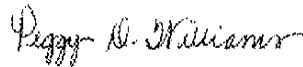
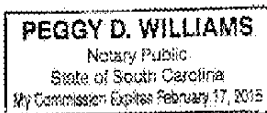


By: Angela Venner  
Title: Asst. Vice President

State of SC }  
City/County of Lexington }

This instrument was acknowledged before me on 05/09/2011 by Angela Venner, Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Peggy D. Williams  
My Commission Expires:  
**02/17/2015**  
Resides in: Lexington