

UNOFFICIAL COPY



Doc#: 1113003022 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2011 01:33 PM Pg: 1 of 2

When Recorded Mail To:
MORGAN STANLEY HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 6000111585

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CHRISTOPHER C KELLY AND SAMANTHA D KELLY** to **MORGAN STANLEY CREDIT CORPORATION** bearing the date 10/31/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 0731311015.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 1417S EMERALD AV, CHICAGO, IL 60607

PIN #: 17-21-117-032, 17-21-117-033

Date: 4-29-2011

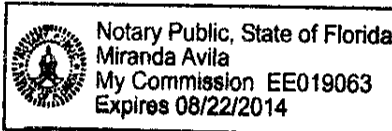
MORGAN STANLEY CREDIT CORPORATION

By:
VILMA CASTRO ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of April, 2011, by **VILMA CASTRO** as **ASST. VICE PRESIDENT** for **MORGAN STANLEY CREDIT CORPORATION**, who, as such **ASST. VICE PRESIDENT** being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/s/e/they is (are) personally known to me.

MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: **E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRL 14257679 _6 MSCC DBR3064098 FORM1\RCNIL1



14257679

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EXHIBIT "A"

Parcel 1:

Lot 6 in Block 2 in University Village East Phase 3B, being a subdivision of part of various lots and streets in the West 1/2 of the Northwest 1/4 of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded December 29, 2006 as document 0636322107, corrected by certificate recorded January 30, 2007 as document 0703009018, in Cook County, Illinois.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN THE SECOND AMENDED AND RESTATED DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER 0626545083 FOR UNIVERSITY VILLAGE HOMEOWNERS' ASSOCIATION, AS AMENDED.

Cook County Clerk's Office