



Doc#: 1113003033 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2011 01:41 PM Pg: 1 of 2

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1609227461

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JOHN R JANIK AS TRUSTEE OF THE JOHN R JANIK REVOCABLE TRUST DATED NOVEMBER 16 1995 to JPMORGAN CHASE BANK, N.A. bearing the date 10/28/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0831240010.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 8060 W CATHERINE, CHICAGO, IL 60656  
PIN #: 12-11-217-008-0000

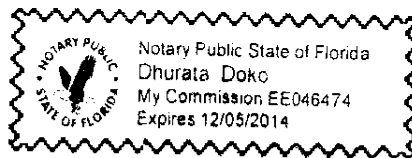
Date: 04/25/2011  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 25th day of April in the year 2011, by KIM GOELZ as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
DHURATA DOKO  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 14264715 \_\_ PRIME CJ3058920 FORM1\RCNIL1



\*14264715\*

S 4  
P 2  
S N  
M N  
SC 4  
E 4  
INT 1

# UNOFFICIAL COPY

003\_1609227461\_004 (1182x226x2 tiff)

Property of Cook County Clerk's Office

## Exhibit "A"

LOT 8 IN BLOCK 5 IN ALBERT J SCHORSCH AND SONS CUMBERLAND TERRACE, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 11, AND PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN: 12-11-217-008-0000