

# UNOFFICIAL COPY



Doc#: 1113004026 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2011 09:01 AM Pg: 1 of 3

## WARRANTY DEED

The Grantor, **BSLB, LLC**, an Illinois limited liability company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of

008829286(NA) CTTI ANNOTE 2013

Ten and No/100 Dollars (\$10.00) and other good and valuable consideration in hand paid and pursuant to the authority given by the Members of said company, CONVEYS AND WARRANTS to **MIGUEL MENCHACA AND BRENDA A. MENCHACA** 3301 W. 38th Place Chicago IL 60632, as husband and wife not as Tenants in Common not as Joint Tenants but as **TENANTS BY THE ENTIRETY** the following described real estate situated in the County of Cook and State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION RIDER

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD** said premises as husband and wife not as Tenants in Common not as Joint Tenants but as **TENANTS BY THE ENTIRETY** forever.

Subject only to the following, if any: general real estate taxes not due and payable at the time of Closing, covenants, conditions, and restrictions of record; and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed by these present by its Manager this 29<sup>th</sup> day of April, 2011.

PIN: 19-29-414-043-0000

COMMONLY KNOWN AS: 7824 S. Major, Burbank, IL 60459

**BSLB LLC,**  
an Illinois limited liability company

By: *William Wheeler*  
**WILLIAM WHEELER, Manager**

**BOX 334 CT**

STATE OF ILLINOIS



MAY -5.11

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000008217

REAL ESTATE TRANSFER TAX
00305.00
FP 103032

S Y  
P 3  
S N  
SC Y  
INT CL

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This Instrument Prepared By: HAL A. LIPSHUTZ  
1120 WEST BELMONT  
CHICAGO, IL 60657

Send subsequent tax bills to: BRENDAN A. MENCHACA  
MIGUEL MENCHACA  
7824 S. MAJOR  
BURBANK, IL 60459

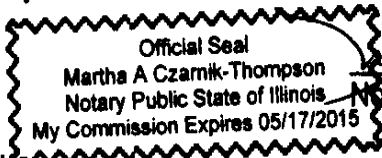


MAIL TO: BRUNA CORSO  
830 E. HIGGINS ROAD  
SUITE 111H  
SCHAUMBURG, IL 60173

STATE OF ILLINOIS )  
                                  ) SS:  
COUNTY OF COOK )

The undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that ~~JEFFREY WHEELER~~, Manager of BSLB LLC, an Illinois limited liability company, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of the company, for the uses and purposes therein set forth.

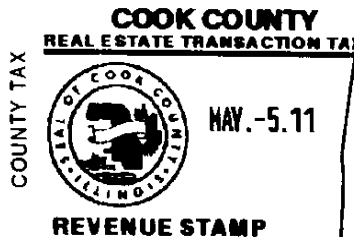
Given under my hand and official seal this 29<sup>th</sup> day of April 2011.



*Martha A Czarnik-Thompson*  
Notary Public

My commission expires.

May 17, 2015



REAL ESTATE TRANSFER TAX
0015250
FP 103034

# 0000008235

City of Burbank

\$ 1,525.00 FIFTEEN HUNDRED TWENTY  
04/27/11 FIVE DOLLARS & 00/100  
Real Estate Transaction Stamp

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 2 IN CAHER BUILDER'S S. MAJOR AVE. RESUBDIVISION OF LOTS 7 THROUGH 10 IN BLOCK 15 IN FREDERICK H. BARTLETT'S GREATER 79<sup>TH</sup> STREET SUBDIVISION, BLOCKS OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 22, 2005 AS DOCUMENT NUMBER 0508103078, IN COOK COUNTY, ILLINOIS

PIN: 19-29-414-043-0000

COMMONLY KNOWN AS: 7824 S. MAJOR, BURBANK, IL 60459

Property of Cook County Clerk's Office