

D10 34

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY



Doc#: 1113017020 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/10/2011 11:18 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John N. Kuechel and Olya Marie Kuechel, husband and wife, as tenants by the entirety (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage bearing date the 22 day of July, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0822741061, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 2 IN MELANIE COURT SUBDIVISION, BEING A SUBDIVISION OF PART OF BLOCK 4 AND PART OF VACATED WILLOW STREET, IN A.T. MCINTOSH AND CO.'S CHICAGO AVENUE FARMS IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1998, AS DOCUMENT NO. 08049780, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 02-16-402-015-0000 Address(es) of premises: 288 North Melanie Court, Palatine, IL 60067 Witness and and seal, this 12th day of April, 2011.

Cutler (SEAL) (SEAL)

This instrument was prepared by: Nancy Ahern Ln #453076402 (NAME) 20 N. Martingale Road, Suite 600 Schaumburg, Illinois 60173 (ADDRESS)

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STATE OF Illinois

SS.

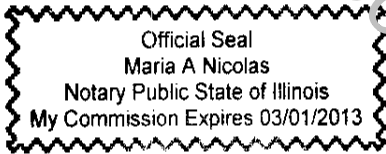
County of Kane

I, MARIA A. NICOLAS, a notary public
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady
 personally known to me to be the Vice-President of the American Chartered Bank
 a corporation, and _____, personally
 known to me to be the _____ Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such _____ and _____ Secretary, they signed
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ Notary seal this 12TH day of APRIL, 2011.

Maria A. Nicolas
 NOTARY

Commission expires: 03/01/2013



**RELEASE DEED
 By Corporation**

American Chartered Bank

20 N. Maringale Road

TO

ADDRESS OF PROPERTY:

MAIL TO:

RECORD & RETURN TO
 CT LIEN SOLUTIONS
 P.O. BOX 29071
 Glendale, CA 91209-9071
 28207031-IL-Cook County Rec

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