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Doc#: 1113018038 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/10/2011 12:31 PM Pg: 1 of 4

### PREPARED BY AND WHEN RECORDED MAIL TO:

Pamela J. Sandborg, Esq. Levenfeld Pearlstein, LLC 400 Skokie Boulevard, Suite 700 Northbrook, Illinois 60062

# AMENDMENT NO. 2 TO MORTGAGE AND SECURITY AGREEMENT ME 100 TREATING AND DEVELOPMENT COMPANY

Amendment No. 2 to Mongage and Security Agreement dated as of March 21, 2011, made by METCO TREATING AND DEVELOPMENT COMPANY ("Mortgagor") in favor of THE NORTHERN TRUST COMPANY (increinafter referred to as "Mortgagee"). This Amendment pertains to the real estate described on Exhibit "A" anached hereto and made a part hereof.

#### $PRE\Delta MBLE$ :

Mortgagor gave to Mortgagee that certain Mortgage and Security Agreement dated March 29, 2006, which was recorded on March 29, 2006 in the Office of the Cook County, Illinois Recorder of Deeds as Document No. 06008827142, as amended from time to time (collectively, the "Mortgage"). Mortgagor and Able Electropolishing, Inc. (Mortgagor and Able Electropolishing, Inc. are individually a "Borrower" and collectively the "Borrowers") have requested Mortgagee to modify Mortgagee's existing financing of Borrowers. Mortgagee has agreed to do so, so long as, among other things, Mortgagor executes and delivers to Mortgagee this Amendment

NOW, THEREFORE, in consideration of the premises which are incorporated herein by this reference and constitute an integral part hereof and the execution and delivery of this Amendment, Mortgagor agrees as follows:

- 1. Section 1.01 to the Mortgage is amended to read as follows:
- "1.01 Notes. Pursuant to that certain Loan and Security Agreement dated as of March 29, 2006, as amended from time to time, including, without limitation, as of the date of Amendment No. 2 to this Mortgage, entered into by and among Mortgagee, Able Electropolishing, Inc. ("Able"), and Mortgagor (said Loan and Security Agreement, as may be amended or restated from time to time, shall be hereinafter referred to as the "Loan Agreement"), (A) that certain Amended and Restated Revolving Note (said Revolving Note, as may from time to time be amended, modified, substituted, restated, renewed and/or extended, shall hereinafter be referred to as the "Revolving Note") in the maximum principal amount of \$750,000.00 payable, along with interest, and maturing as specified in the Revolving Note, (B) that certain Term Note 4 (said Term Note 4, as may from time to time be amended, modified, substituted, restated, renewed and/or extended, shall hereinafter be referred to as the "Term Note 4") in the principal amount of \$900,000.00 payable, along with interest, and maturing as specified in the Term Note 4, (C)

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that certain Term Note 5 (said Term Note 5, as may from time to time be amended, modified, substituted, restated, renewed and/or extended, shall hereinafter be referred to as the "Term Note 5") in the principal amount of \$400,000.00 payable, along with interest, and maturing as specified in the Term Note 5, and (D) that certain Term Note 6 (said Term Note 6, as may from time to time be amended, modified, substituted, restated, renewed and/or extended, shall hereinafter be referred to as the "Term Note 6") (the Revolving Note, the Term Note 4, the Term Note 5 and the Term Note 6 are sometimes hereinafter individually referred to as a "Note" and collectively as the "Notes") in the principal amount of \$300,000.00 payable, along with interest, and maturing as specified in the Term Note 6, each have been or are being contemporaneously executed and delivered by Mortgagor and Able to Mortgagee. The Revolving Note contemplates a variable rate of interest."

- All references to the "Mortgage" in the Mortgage shall mean the "Mortgage" as amended by this Amendment and as may be further amended and/or restated from time to time.
- In all other respects, the Mortgage is hereby restated, reaffirmed and incorporated herein, 3. the only amendments intended to be made thereto being those above set forth. Except as specifically set By:\_\_\_\_ forth herein to the contrary, all terms defined in the Mortgage shall have the same meanings herein as therein.

METCO TREATING AND DEVELOPMENT **COMPANY** 

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STATE OF ILLINOIS )	
) SS. COUNTY OF COOK )	
I, VIRGINIA JAMSON, a Notary Public in and HEREBY CERTIFY, that Jamson, a Notary Public in and Company, personally is known to me to be the same person vinstrument as such President, appeared before me this dependent of the said instrument as such personal free and voluntary act of said company, for the uses and purpose	of Metco Treating and Development whose name is subscribed to the foregoing ay in person and acknowledged that such on's own free and voluntary act and as the
GIVEN under my hand and notarial seal this <u>07</u>	day of <u>APRIL</u> , 2011.
	Official Seal Virginia S Johnson Notery Public State of Hillingis
My Commission Expires: 08/21/2013	**************************************
[SEAL]	
GIVEN under my hand and notarial seal this O7  My Commission Expires: 08/20/2013  [S E A I.]	
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#### **EXHIBIT A - LEGAL DESCRIPTION**

.th 260.87 feet of the.
.rest ¼ of Section 22, 1.
.westerly of a tract of land co.
.recorded July 15, 1914 as docun.
.illel with the West line of South Kos.
.enue, in Cook County, Illinois.

Common Address: 2001 South Kilbourn, Chicago, 1.

PIN: 16-22-313-027-0000; 16-22-313-039-0000