



Doc#: 1113019026 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/10/2011 09:45 AM Pg: 1 of 6

**THIS IS AN ATTEMPT TO COLLECT A DEBT.  
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

HSBC BANK USA, N.A., AS TRUSTEE ON  
BEHALF OF ACE SECURITIES CORP. HOME  
EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES  
CORP. HOME EQUITY LOAN TRUST, SERIES  
2007-HE2, ASSET BACKED PASS-THROUGH  
CERTIFICATES

CASE NUMBER: 1:11-cv-2087

PLAINTIFF

VS.

DISTRICT JUDGE: Hon. John F. Grady

HILDA GARCIA, JOSE A. GARCIA,

MAGISTRATE JUDGE: Geraldine Soat Brown

DEFENDANT(S).

**NOTICE OF FORECLOSURE - LIS PENDENS**

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 03/26/2011, and that the matter is now pending.

1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
2. The Names of all title holders of record are as follows:

S y  
P y  
S N  
M N  
SC y  
E y  
INT Mr

# UNOFFICIAL COPY

Hilda Garcia, Jose Antonio Garcia

- 3. The legal description of the real estate sufficient to identify it with reasonable certainty:

LOT 33 IN BLOCK 1 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF SOUTH 665.6 FEET OF EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL ID: 13-14-228-012-0000

- 4. A common address or description of the location of the real estate:

More Commonly Known As: 4425 North Sawyer Avenue  
Chicago, IL 60625

- 5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 08/25/2006
- c) Name of mortgagor: Hilda Garcia, Jose Antonio Garcia
- d) Name of mortgagee: People's Choice Home Loan, INC.
- e) Date and place of recording:

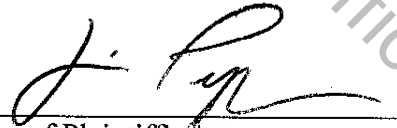
09/21/2006, Cook Recorder's Office

- f) Identification of recording:

Document/Instrument No. 0626401209

Dated: March 26, 2011

Respectfully submitted,



One of Plaintiff's Attorneys

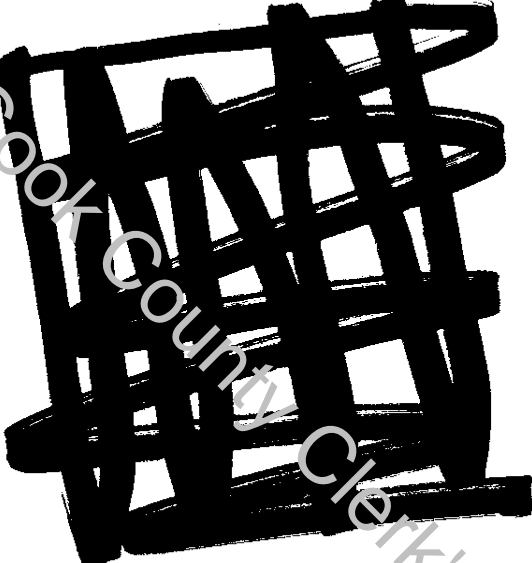
JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP  
9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

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RETURN TO:  
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Property of Cook County Clerk's Office



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HILDA GARCIA, JOSE A. GARCIA,

MAGISTRATE JUDGE: Geraldine Soat Brown

DEFENDANT(S).

### CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

City of Chicago  
Office of the City Clerk  
City Hall

# UNOFFICIAL COPY

121 N. LaSalle Street  
Chicago, IL 60602

The Illinois Department of Financial and Professional Regulation Division of Banking  
ATTN: HB 4050 PILOT PROGRAM  
122 S. Michigan Avenue  
19th Floor  
Chicago, IL 60603

Dated: March 26, 2011

Respectfully submitted,



\_\_\_\_\_  
One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP  
Attorneys for Plaintiff  
9191 Broadway  
Merrillville, IN 46410  
(219) 769-1313

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MAIL TO:

Burke Costanza & Carberry LLP  
9191 Broadway  
Merrillville, IN 46410

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## COVER SHEET

This cover page has been attached to the document  
for the purpose of affixing Recording information.

It is a permanent part of the document and has  
been included in the page count.

This instrument was prepared by:  
James N. Pappas, Attorney at Law  
Burke Costanza & Carberry, LLP  
9191 Broadway  
Merrillville, IN 46410

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