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JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on November 22, 2010, in Case No. 10 CH 013677, entitled US BANK, NA vs. UNKNOWN HEIRS AND LEGATEES OF THEODORE RANKIN, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-

Doc#: 1113026081 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/10/2011 11:03 AM Pg: 1 of 3

1507(c) by said grantor (n) February 24, 2011, does hereby grant, transfer, and convey to **FEDERAL HOME LOAN MORTGAGE CORPOR' (TION, by assignment** the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

UNIT 85-3H IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER ()F DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93638772 AND AS DELINEATED ON THE SURVEY OF (H) FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 10 AND 11 IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE FIRST AMENDMENT 10 DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94050663, TOGETHER WITH AN UNDIVIDED 1.55 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

Commonly known as 85 E. HARRIS AVENUE UNIT #3H, LA GRANGE, IL 60525

Property Index No. 18-04-214-037-1072

Grantor has caused its name to be signed to those present by its Chief Executive Officer on this 6th day of May, 2011.

The Judicial Sales Corporation

Nancy R. Vallone
Chief Executive Officer

State of IL, County of COOK ss, I, Kristin M Smith, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

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Judicial Sale Deed

OFFICIAL SEAL 6th day of May, 2011 KRISTIN M SMITH NOTARY PUBLIC - STATE OF ILLINOIS This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650. Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-Exempt under provision of Paragraph 45). Buyer, Selier or Representative This Deed is a transaction that is exempt from 211 transfer taxes, either state or local, and the County Recorder of Deeds is ordered to permit immediate recordation of the Deed issue? her sunder without affixing any transfer stamps, pursuant to court order in Case de. Number 10 CH 013677. Grantor's Name and Address: THE JUDICIAL SALES CORPORATION One South Wacker Drive, 24th Floor Chicago, Illinois 60606-4650 (312)236-SALE Grantee's Name and Address and mail tax bills to: FEDERAL HOME LOAN MORTGAGE CORPORATION, by assignment 5000 Plano Parkway Carrollton, TX, 75010 Contact Name and Address: Contact: Robin Lockhart Address: 5000 Plano Parkway Carrollton, TX 75010 703-762-4385 Telephone:

Mail To:

CODILIS & ASSOCIATES, P.C.

Given under my hand and seal on this

15W030 NORTH FRONTAGE ROAD, SUITE 100

BURR RIDGE, IL,60527

(630) 794-5300 Att. No. 21762

File No. 14-10-09394

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a. natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Dinois.

Dated	Signature: Muhh. Grantor or Agent
Subscribed and sworn to before the By the said	OFFICIAL SEAL JACKIE M. NICKEL NOTARY PIBLIC. STATE OF ILLINOIS MY COMMISSION FXPIRES 11-20-2012
The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation of foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.	
Date	are: Malana Grantee of Agent
Subscribed and sworp to before me By the said This MAY, day of MI ,20 Notary Public	OFFICIAL SEAL JACKIE M. NICKEL NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION FXPIRES 11-20-2012

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)