box 178 NOFFICIAL COPY

NAME: DEFILY, LEONARD AND LYNETTE

Loan#: 1004657942-FNF

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR EQUITY MORTGAGE CORPORATION, its successors and/or assigns thereinafter M.E.R.S., INC.). did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE RELATING TO CHEVY CHASE FUNDING LLC MORTGAGE BACKED CERTIFICATES SERIES 2006-2 (hereinafter called the Assignee), its successors and assigns, prior to 02/16/11, the following described mortgage:



Doc#: 1113026025 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/10/2011 10:15 AM Pg: 1 of 2

Date: <u>June 21, 2005</u> Amount of Debt: \$ 204,300.00

Mortgagor: <u>LEONARD C. DEFILY</u>; <u>LYNETTE J. DEFILY</u>

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR EQUITY MORTGAGE CORPORATION, its successors and/or assigns

Recorded on August 22, 2005 As Document 0523449973 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNITS 2003 & P-222 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE EDGL LOFTS AND TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0430327071, AS AMENDED FROM TIME TO TIME IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE EDGE LOFTS AND TOWER, RECORDED AS DOCUMENT NUMBER 0430327070.

Permanent Real Estate Tax Number 17-16-109-027-1369, 17-16-109-027-1473

Commonly known as: 210 SOUTH DESPLAINES STREET UNIT 2003, CHICAGO, IL 60601

<u>Together</u> with all rights and interest in the same and the premises therein described.

UNOFFICIAL COPY

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

Anthony Forsbergertifying

Assistant Secretary

Bifying Officer

By:

Darren Bronaugh

Assistant Secretary

State of Colorado)
ss.
County of Douglas)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that ______Anthony Forsberg__ and _____Darren Bronaugh _____, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 37 day of April

2011

Notary Public

EXP 7-8-3014

Prepared by & RETURN TO:



Pierce & Associates, P.C. 1 N. Dearborn Suit: 1300 Chicago, IL 60602 PB#1038796