UNOFFICIAL COPY

Doc#: 0800726042 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/07/2008 09:53 AM Pg: 1 of 2



Doc#: 1113029056 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 05/10/2011 04:13 PM Pg: 1 of 3

Above space for Recorder's Use Only

oan # 98325157

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Morago'ge Electronic Registration Systems, Inc. acting solely as nominee for Countrywide Home Loans, Inc., a Corporation organized and existing under and by virtue of the laws of the State of **TEXAS**, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to Bank Of New York as Trustee for the Certificateholder CWABS, Inc., asset-backed Certificates, Series 2005-7 all interests in and under that certain Mortgage dated 5/23/2005 executed by

Denise L. Waller

1000 M

Grantor(s), to Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Countrywide Home Loans, Inc.. Said Mortgage was recorded/registered with the recorder/ egistrar for Cook County, Illinois on 4/5/2006 as Document Number 0609506089 and which Mortgage covers the following described property, to-wit:

LOT 59 IN BLOCK 5 IN WEDDELL AND COX'S HILLSIDE SUBDIVISON IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as:

1223 W. 73rd Place Chicago, IL 60636

CODILIS & ASSOCIATES R.C. 15W030 NOSTRI FRONTINGE ROAD SUFFE 160 BURR RIDGE, IL 60527

ATTN: DOC CONTROL

/ ASSIGNMENTS

67-0262

20%

1113029056 Page: 2 of 3

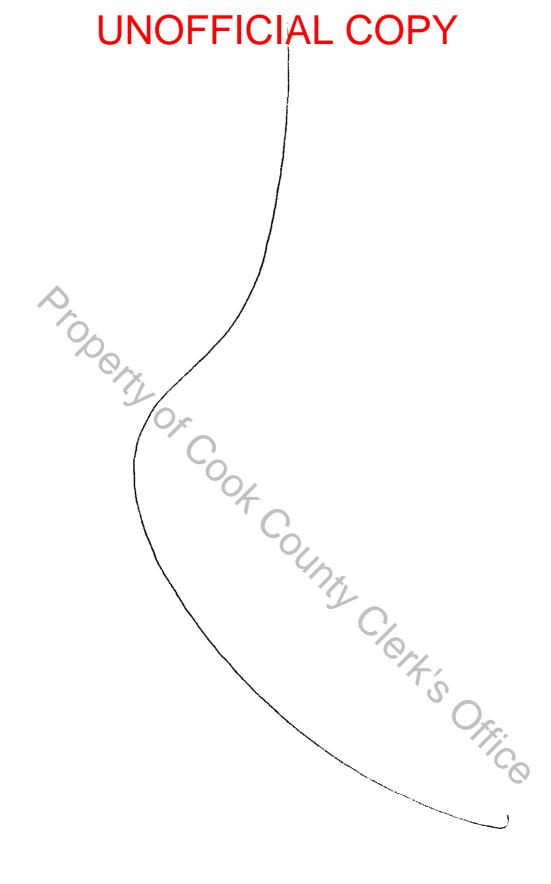
UNOFFICIAL COPY of 2

PIN 20-29-124-024

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its
SR. VICE PRESIDENT and attested by its Assistant Secretary and its corporate sea
affixed hereto this $\frac{\sqrt{m}}{\sqrt{n}}$ day of $\frac{\sqrt{m}}{\sqrt{n}}$, $\frac{\sqrt{n}}{\sqrt{n}}$.
Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Countrywide Home
Loans, Inc.
dant - Cidi- NIL 10
By: Attest: Attest
Figure
JILL BALENTINE, SR. VICE PRESIDENT
STATE OF TEXAS
55
COUNTY OF COLLIN
I KATHY KEPKA the undersigned Notery Public de horsely contifue that
I, KHINY DEPKH , the undersigned Notary Public, do hereby certify that
ML BALENTINE, SR. VICE PRESIDENTA Edward Hartnett, Assistant Secretor, who are personally known to me to be
the Authorized Signatory of the corporation that executed the within and foregoing instrument, and
acknowledged said instrument to be the free and voluntary accend deed of said corporation, for the
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.
instrument.
CHURN IN 19 19 19 19th On At als
GIVEN under my hand and Seal this 19 day of March, 20 01.
Nathu (Lasha
AUTING MURCH
Notary Public SHATHY REPKA
TIVICIAN COmmission Fund
Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-0252
In Cook County BOX 70
DOCUMENT CONTROL DEPT.

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I CERTIFY THAT THAT IS A TRUE AND SCREET COPY OF COOK OF COOK

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