# ESINGRUDIA ACCIGGESS

# **UNOFFICIAL COPY**

## SATISFACTION / RELEASE OF MECHANICS LIEN (Illinois)



Doc#: 1113029029 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/10/2011 11:50 AM Pg: 1 of 3

STATE OF ILLINOIS ) SS COUNTY OF (OOK )

Pursuant to and in colorliance with the Illinois statute relating to mechanics' liens, and for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, HARTSHORNE PLUNKARD LTD., accs hereby fully release the claim for lien against Loomis-Laflin Lofts, LLC, for One Hundred Sixteen Thousand Nin ay and 92/100 Dollars (\$116.090.29), on the following described real property, to-wit:

LOTS 1 THROUGH 25, BOTH INCLUSIVE, IN PLOCK 14 IN SAMPSON AND GREEN'S SUBDIVISION OF BLOCK 2 TO 6 AND 11 TO 14 ALL INCLUSIVE IN SAMPSON AND GREEN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 3 ACRES IN THE NORTHWEST CORNER OF THE EAST HALF OF SAID TRACT), ALL IN COOK COUNTY, IT ZINOIS.

CONTAINING 74,641 SQUARE FEET (1.7135 ACRES) OF LAND MORE OR LESS.

which claim for lien was filed in the office of the recorder of deeds or the regis rar of title of Cook County, Illinois, on April 28, 2010, as mechanics' lien document No. 1011850001.

Permanent Real Estate Index Number(s): 17-20-127-001-0000 through 17-20-127-015-0000.

Address(es) of property: 1401-1435 W. 15th Street, Chicago. Illinois.

IN WITNESS WHEREOF, the undersigned has signed this instrument this **24th** day of March, 2011.

Box 400-CTCC

HARTSHORNE PLUNKARD LTD.

ATTEST

Secretary

James M. Plunkard

lts <u>President</u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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STATE OF ILLINOIS	)		
COUNTY OF COOK	) SS.		
COOM TO COOM	,		
known to me to be the sa president and corporate so that they signed and deliv voluntary act of said cor- secretary then and there a	James M. Plunkard mond Hartshorne , the ame persons whose name ceretary, respectively, apported the said instrument a portation, for the uses an acknowledged thathe, a	president of le corporate secretary of se are subscribed to the foreared before me this day in their own free and volund purposes therein set for secustodian of the corporate	county in the state aforesaid Hartshorne Plunkard Ltd., a said corporation, personally regoing instrument as such person and acknowledged tary act and as the free and rth; and the said corporation porate secretary, as his
			n, for the uses and purposes
therein set forth.	Ċ		,
GIVEN under my	hand and official scal this	24th day of h	rarch , 20 11.
MIRN NOTARY PUBLI	VIAL SEAL'' NA TOVAR C, STATE OF ILLINOIS IN Expires 10/21/2014	Notary Pu	
			750//Ca

1113029029 Page: 3 of 3

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### **EXHIBIT A**

### LEGAL DESCRIPTION

LOTS 1 THROUGH 25, INCLUSIVE IN BLOCK 14 IN SAMPSON AND GREEN'S SUBDIVISION OF BLOCK 2 TO 6 AND 11 TO 14 ALL INCLUSIVE IN SAMPSON AND GREEN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FIVE ACRES IN THE NORTHWEST CORNER OF THE EAST HALF OF SAID TRACT), ALL IN COOK COUNTY, ILLINOIS.

# TAX PARCEL IDENTIFICATION NUMBERS:

		N COOK COUNTY, ILLINOIS.
TAX PARCE	L IDENT!//	CATION NUMBERS:
17-20-127-	001-0000	
17-20-127-	002-0000	
17-20-127-	003-0000	
17-20-127-	004-0000	
17-20-127-	005-0000	0/
17-20-127-	006-0000	$\tau_{\sim}$
17-20-127-	007-0000	
17-20-127-	008-0000	0,
17-20-127-	009-0000	45
17-20-127-	010-0000	*/ <i>Y</i> ,
17-20-127-	011-0000	
17-20-127-	012-0000	
17-20-127-	013-0000	0.
17-20-127-	014-0000	~~~
17-20-127-	015-0000	
		Colly Clert's
COMMON A	DDRESS:	01 S. Laffin Street Chicago, Illinois 60608
1435 W. 15 <sup>th</sup> S	Street and 15	01 S. Laflin Street, Chicago, Illinois 60608

### COMMON ADDRESS: