

UNOFFICIAL COPY



When Recorded Mail To:
Specialized Loan Servicing
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1113039016 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/10/2011 10:20 AM Pg: 1 of 2

Loan #: 1005136077

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JEANETTE S HUNTER & GRAEME GERARD HUNTER** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 04/12/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0711026132.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A

Known as: 1629 N WINCHESTER AVE UNIT 1, CHICAGO, IL 60622

PIN #: 14-31-425-060-1001 VOL 534


Date: 04/21/2011

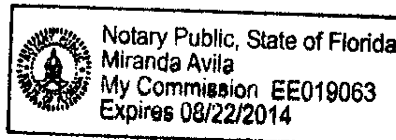
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHICAGO BANCORP, INC

By: 
VILMA CASTRO VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 21st day of April in the year 2011, by VILMA CASTRO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHICAGO BANCORP, INC, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SLSRC 14209632 _@ SW3051569 100201500022825339 MERS PHONE 1-888-679-MERS form1/RCNIL1



14209632

S YES
P 2
S NO
M NO
SC YES
E YES
INT NO

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL

UNIT 1 IN 1629 NORTH WINCHESTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 73 IN E. RANDOLPH SMITH'S SUBDIVISION OF BLOCK 36 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020102388, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE DESIGNATED FOR UNIT NO. 1, A LIMITED COMMON ELEMENT AS SHOWN ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0020102388.

Permanent Index #'s: 14-31-425-060-1001 Vol. 0534

Property Address: 1629 North Winchester Avenue, Unit 1, Chicago, Illinois 60622