

UNOFFICIAL COPY

BOX 178

AURORA LOAN SERVICES

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706



1113144111

Doc#: 1113144111 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/11/2011 04:11 PM Pg: 1 of 2

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321

PB# 1109330

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0021988175 "WILLIAMS"
OLD SERVICING #: FC

MERS #: 100025400003154839 VRU #: 1-688-676-3377

Date of Assignment: May 3rd, 2011

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: DENISE A WILLIAMS, AN UNMARRIED PERSON To: CNI NATIONAL MORTGAGE CO.

Date of Mortgage: 11/10/1999 Recorded: 03/20/2000 as Instrument No.: 00194001 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 29-15-218-016

Property Address: 746 E 157TH STREET, SOUTH HOLLA, IL 60473

Legal: LOT 74 MUTUAL BUILDERS SUBDIVISION, BEING IN A RESUBDIVISION OF LOT 7 OF VAN VURRENS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

HAR

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On May 3rd, 2011

By: *Jan Walsh*
JAN WALSH, Vice-President

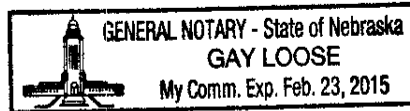


STATE OF Nebraska
COUNTY OF Scotts Bluff

On May 3rd, 2011, before me, GAY LOOSE, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Gay Loose
GAY LOOSE
Notary Expires: 02/23/2015



(This area for notarial seal)

HAR