UNOFFICIAL COPY



Doc#: 1113145002 Fee: \$60.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/11/2011 08:36 AM Pg: 1 of 2

RELEASE OF MORTGAGE

0	Spi	ring	leaf Financial
_	•	_	Financial

	- Finançia
This certifies, that a certain mort the City of CICERO	gage executed by <u>JESSE E ROAN</u> , of County of <u>COOK</u> State of <u>IL</u> to
SPRINGLEAF 6025 W CER	FINANCIAL SERVICES OF ILLINOIS, INC.
Number 0806634072	, on <u>02-29-08</u> , securing the principal sum, of orded in Mortgage Book <u>NA</u> , Page <u>NA</u> , or as Instrument the Office of the <u>COOK</u> County, been fully paid and satisfied, and same is hereby released.
IN WITNESS WHEREOF, the Uthis 15th day of March	ndersigned has hereunto set its hand by its properly authorized offices
Ву	Branch Manager and Attorney-in-Fact
STATE OF ILLINOIS COUNTY OF COOK) ss:
certify that the foregoing Releacknowledged by HOMERO SAU	Public, in and for the State and County aforesaid, does hereby ase was this day produced to me in said County and State and CEDO Branch Manager and IGLEAF FINANCIAL SERVICES OF TALINOIS, INC.
SPRINGLEAF FINANCIAL SER	VICES OF ILLINOIS, INC.
HOMERO SAUCEDO	Branch Manager and Attorney-in Fact.
IN WITNESS WHEREOF, I have	e hereunto set my hand and seal this <u>15th</u> day of <u>na·c¹, 2011</u> .
	My Commission expires: 9-15-2012
	Notary Public, COOK County,
This instrument was prepared by ROCIO BETANCOURT	State of ILLINOIS
UN2571 (03-05-06) Release of Mortgage	(Signed)
	"OFFICIAL SEAL" JOSE G. FLORES Notary Public, State of Illinois My Commission Expires: 9/15/2012

S_M_2 S_N_3 M_3 SC_Y_ E_N_3

1113145002 Page: 2 of 2

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LOT 12 IN BLOCK 13 IN MORTON PARK LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN.

PIN# 16-28-125-009

5-009
COOK COUNTY Clerk's Office