

UNOFFICIAL COPY



Doc#: 1113150004 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2011 11:45 AM Pg: 1 of 3

RELEASE OF CONSTRUCTION
MORTGAGE, FIXTURE FILING
AND SECURITY AGREEMENT WITH
ASSIGNMENT OF RENTS OR TRUST DEED

(ILLINOIS)

Property of COOK County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CONSTRUCTION MORTGAGE, FIXTURE FILING AND SECURITY AGREEMENT WITH ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE, FIXTURE FILING AND SECURITY AGREEMENT WITH ASSIGNMENT OF RENTS & ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILMETTE VILLAGE CENTER, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain CONSTRUCTION MORTGAGE, FIXTURE FILING AND SECURITY AGREEMENT WITH ASSIGNMENT OF RENTS AND ASSIGNMENT OF LEASES AND RENTS, bearing date the 1ST day of AUGUST, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0533532057 & 0533532058, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:
SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 05-34-109-011, 05-34-109-012, 05-34-109-013 AND 05-34-109-014
Address (es) of premises: 611 N GREENBAY ROAD, WILMETTE, IL

UNOFFICIAL COPY

Witness our hands, this 4TH day of MAY, 2011.

FIRST MIDWEST BANK
 By: [Signature]
 Heidi Smithson
 Its: Senior Vice President
 By: [Signature]
 Jacob Cook
 Its: Assistant Vice President

This instrument was prepared by:

First Midwest Bank
 P.O. Box 9003
 Gurnee, IL 60031
 C. Ruhle

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Heidi Smithson, personally known to me to be the Senior Vice President of First Midwest Bank, and Jacob Cook, personally known to me to be the Assistant Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 4th day of May, 2011.



[Signature]
 Notary Public
 Commission Expires 7-02-14

MAIL TO: First Midwest Bank
 P.O. BOX 9003
 GURNEE, IL 60031
 670018447-49631
 GONZALEZ-CRESTWOOD

UNOFFICIAL COPYEXHIBIT "A"LEGAL DESCRIPTION

PARCEL 1:

LOT 1 OF MUELLER'S RESUBDIVISION OF LOT 4 IN BLOCK 5 IN WILMETTE VILLAGE IN THE NORTH SECTION OF QUILMETTE RESERVATION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTHEASTERLY 50 FEET OF LOT 3 IN BLOCK 4 IN WILMETTE VILLAGE, A SUBDIVISION OF THE WEST 63.55 CHAINS OF THE NORTH SECTION OF QUILMETTE RESERVATION, ALSO THE 40 FEET NORTH OF AND ADJOINING THE CENTER LINE OF NORTH AVENUE AND THE 33 FEET SOUTH OF AND ADJOINING THE CENTER LINE OF SOUTH AVENUE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTHWESTERLY 50 FEET OF LOT 3 IN BLOCK 5 IN THE VILLAGE OF WILMETTE, A SUBDIVISION OF THE WEST 63.55 CHAINS OF THE NORTH SECTION OF QUILMETTE RESERVATION ALSO THE 40 FEET NORTH OF AND ADJOINING THE CENTER LINE OF NORTH AVENUE AND THE 33 FEET SOUTH OF AND ADJOINING THE CENTER LINE OF SOUTH AVENUE, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTHEASTERLY 24 FEET OF LOT 4 IN MCDANIELS SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 5 IN WILMETTE VILLAGE, IN THE NORTH SECTION OF QUILMETTE RESERVATION IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NOS.: 05-34-109-011
 05-34-109-012
 05-34-109-013
 05-34-109-014