## **UNOFFICIAL COPY**

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1113154027 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 05/11/2011 03:29 PM Pg: 1 of 2

Know All Men by These Presents, That

Inland Bank and Trust formerly Westbark

Above Space for Recorder's Use Only

of the County of <u>Dupage</u> and State of <u>Illinois</u> for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto <u>James A. Christakos and Donna L. Christakos</u> of the County of <u>Cook</u> and State of <u>Illinois</u> all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain <u>Mortgage</u> bearing date the <u>23rd</u> day of <u>June, 2004</u>, and recorded in the Recorder's Office of <u>Cook</u> County, in the State of <u>Illinois</u>, as Document No. <u>0417701324</u> to the premises therein described, situated in the County of <u>Cook</u>, State of Illinois as follows to wit:

LOT 27 IN NATALIE SUBDIVISION UNIT NUMBER 1, A SUBDIVISION OF THE NORTH QUARTER OF THE WEST HALF OF THE SOUTHWEST QUARTER AND THE WEST 851 FEET (EXCEPT THE SOUTH 461 FE IT THEREOF) OF THE SOUTH HALF OF THE NORTH HALF OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# <u>28-16-308-010-0000</u>

COMMONLY KNOWN AS: 5500 ANN MARIE LANE, OAK FOREST, IL 60452

together with all the appurtenances and privileges thereunto belonging or appertaining.

PRAIRIE TITLE INC. 6821 NORTH AVENUE OAK PARK, IL 60302 UNOFFICIAL COPY

P

PIN# <u>28-16-308-010-0000</u>

FROM

COMMONLY KNOWN AS: 5500 ANN MARIE LANE, OAK FOREST, IL 60452

Witness this hand and seal, this 25TH day of APRIL . 2011.
Center Sul (SEAL)
TSC SVP (SEAL)
This instrument was prepared by Inland Bank and Trust 2805 Butterfield Road Suite 200 Oak Brook, IL 60523
State <u>ILLINOIS</u>
County of & Nay.
I, Some Louis a notary public in and for the said County, in the State aforesaid,
DO HEREBY CERTIFY that Caria J. Salemo personally known to me to Series Vice President of said corporation, and personally known to m
to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, and delivered the said instrument, pursuant to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, and delivered the said instrument, pursuant to
severally acknowledged that such <u>Vice</u> President and <u>Senior Vice</u> President, they signed and derivate and derivate and severally acknowledged that such <u>Vice</u> President, they signed and derivate and derivate and unitary act of said corporation, for the uses and purpose authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purpose therein set forth.
Given under my hand and seal this 25TH day of APRIL , 2011
Notary Public Company
My Commission Expires:  Notary Public  OFFICIAL SEAL  SUSAN L SKINNER  NOTARY PUBLIC - STATE OF ILLINOIS
MAY COMMISSION DAPAGE.