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Recording Requested By: AURORA LOAN SERVICES

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Dutton & Dutton 10325 W. Lincoln Hwy. Frankfort, IL 60423



Doc#: 1113157069 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/11/2011 08:57 AM Pg: 1 of 2

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #55555000 25 "GONZALEZ"
OLD SERVICING #: FC

MERS #: 1-888-F79-S377

Date of Assignment: April 25th, 2011

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORD AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C,

DANVILLE, IL 61834

Assignee: AURORA LOAN SERVICES LLC at 2617 COLLECE PARK, SCOTTSBLUFF, NE 69361

Executed By: JOEL GONZALEZ AND GLORIA M GONZALEZ, FUSBAND AND WIFE AND JOEL GONZALEZ, JR., AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

Date of Mortgage: 03/15/2007 Recorded: 04/20/2007 as Instrumen, No. 0711048080 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13-34-211-029

Property Address: 2236 NORTH TRIPP AVENUE, CHICAGO, IL 60639

Legal: THE NORTH 16 2/3 FEET OF LOT 135 AND THE SOUTH 16 2/3 FEET OF LOT 136 IN SAM BROWN JR'S PENNOCK SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 45 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths LOI LARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

1113157069 Page: 2 of 2

LYNDA K SCOTT

My Comm. Exp. April 24, 2014

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND/OR ASSIGNS On April 25th, 2011

STATE OF Nebraska **COUNTY OF Scotts Bluff**

On April 25th, 2011, before me, LYNDA K. SCOTT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared NANCY L WALKER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me (bat he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. GENERAL NOTARY - State of Nebraska

WITNESS my hand and official seal

Notary Expires: 04/24/2014

Soot County Clert's Office (This area for notarial seal)