

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Gott

Loan Number: 1625680438

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SERGIO BARAJAS AND MARTHA BARAJAS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0603346062

Original Deed Book:

Original Deed Page:

Date of Note: 01/23/2006

Original Recording Date: 02/02/2006

Property Address: 7700 CASHEW DR ORLAND PARK, IL 60462

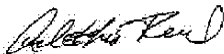
Legal Description: **LOT 103 IN SILVER LAKE GARDENS UNIT NUMBER 4, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 27-13-301-027-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/10/2011.

**JPMORGAN CHASE BANK, N.A.**



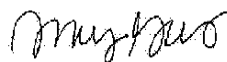
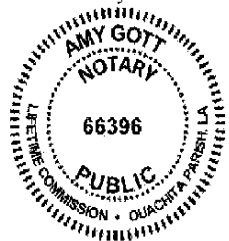
By: Arlethia Reed

Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 05/10/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Amy Gott

My Commission Expires: **Lifetime Commission**

Resides in: Ouachita