

Recording Requested By:
Bank of America
Prepared By: **Aida Duenas**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1672212493875482**
Tax ID: **05-15-209-026-0000**
Property Address:
8940 W EMERSON ST
Des Plaines, IL 60016
ILOV2-AM 13786221 5/11/2005

This space for Recorder's use

MIN #: 100013800852655691 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34774** does hereby grant, sell, assign, transfer and convey unto **WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANC OF AMERICA FUNDING CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-B** whose address is **9062 OLD ANNAPOLIS RD, COLUMPIA, MD 21045** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

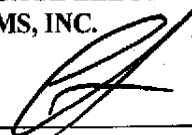
Original Lender: **GREENPOINT MORTGAGE FUNDING, INC.**
Borrower(s): **ELEYKUTTY RAJAN, A MARKED WOMAN AND JOSEPH RAJAN, HER HUSBAND**

Date of Mortgage: **12/3/2004** Original Loan Amount: **\$205,600.00**
Recorded in Cook County, IL on: **1/11/2005**, book N/A, page N/A and instrument number **0501102422**

Property Legal Description:
THE EAST 1/2 OF LOT 7 IN TWIN OAKS SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5/9/05

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Christopher Herrera, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

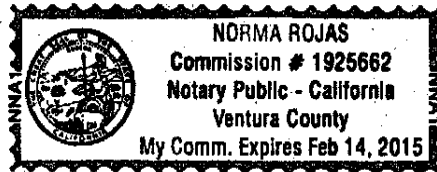
On March 9, 2010 before me, Norma Rojas, Notary Public, personally appeared **Christopher Herrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Norma Rojas
My Commission Expires: 2/14/2015

(Seal)



attached: Assignment of Mortgage
borrowers: Eleykutti Rajan, Joseph Rajan

PROPERTY OF COOK COUNTY CLERK'S OFFICE