UNOFFICIAL COPY

ACCOUNT NUMBER 505688869

RELEASE OF MORTGAGE OR TRUST DEED

(Illinois)

1171954/2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1113112094 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Gook County Recorder of Deeds Date: 05/11/2011 09:52 AM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, NA., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of H. ffr an Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebte (ness secured, by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONYEY and QUIT CLAIM unto MICHAEL D. MANGAN, and MARY J. MANGAN, JOINT TENANTS, of the County of COOK the State of ILLINOIS all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by certain Trust Deed/ Mortgage dated March 26, 2001 and registered/recorded in the RECORLER'S office of COOK County, in the state of ILLINOIS in vol./book of records as Document Numbers 0010341012 to the premises as follows, to wit:

LOT 161 IN WEATHERSFIELD WEST UNIT 2 BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST (FTHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ACCORDING TO THE PLAT THEREOF RECORFED AS DOCUMENT 24832870 ON FEBRUARY 6, 1979 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNT A JULINOIS

PROPERTY ADDRESS PIN #

208 ISLINGTON LANE, SCHAUMBUR G, JL 60193-1018

07-19-414-004

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Charter National Bank and Trust has caused to ese presents to be executed by its 2nd Vice President, this day of April 19th, 2011

CHARTER NATIONAL BANK AND TRUST

By:

MAKE MACHNIK, PD VICE PRESIDENT

STATE OF ILLINOIS

County of Cook

CHARTER NATIONAL BANK AND TRUST

COUNTY OF Company

COUNTY OF COMPANY

COUNTY OF COMPANY

COUNTY OF COOK

COUNTY OF

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that MARY E. MACHNIK, 2nd VICE PRESIDENT of the Charter National Bank and Trust, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd VICE PRESIDENT, appeared before me on this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this day of April 19th, 2011

My commission expires on 07/31/2014

ALCOHOL A CHETCHICED

ASSANDRA A. SNETSINGEI

OFFICIAL SEAL

CASSANDRA A SNETSINGER

NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPRES 0774184

Prepared by: Ashwin Jayswal

MAIL TO: Charter National Bank, 2200 West Higgins Road, Hoffman Estates, IL 60169