

BOX 178

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (9804828) [LB0140]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

Doc#: 1113112162 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/11/2011 01:03 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION,

located at 1901 E VOORHEES ST SUITE C, , DANVILLE, IL 61834
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 2007, executed by BARBARA J MASSETTE, UNMARRIED

to JPMORGAN CHASE BANK, N.A.

and recorded on FEBRUARY 6, 2007, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0703733074 microfilm number _____ pin number 24-25-421-005-0000

in the _____ plat of COOK County Illinois described hereinafter as follows:

LOT 7 IN BLOCK 2 IN HINMAN AND MELVINS' SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 8 RODS THEREOF) IN COOK COUNTY, ILLINOIS.

Property Address: 12551 MAPLE AVE, BLUE ISLAND, IL 60406



Loan No. J=LB8040110AI.S.46135 P=S.002.00009.583
MIN 100013017034257136 MERS PHONE: 1-888-679-6377

Record and Return to:
Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4312
PB# 11-08515

LBPS

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 27, 2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
SOLELY AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE
ASSOCIATION**

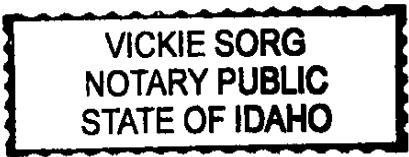
BY *T. Bitsoi*
**TIFFANY BITSOI
ASSISTANT SECRETARY**

BY _____

STATE OF IDAHO
COUNTY OF BONNEVILLE

On APRIL 27, 2011, before me VICKIE SORG personally appeared TIFFANY BITSOI and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

V. Sorg
VICKIE SORG (COMMISSION EXP. 08-18-11)
Notary public



PREPARED BY:

Karleen Maughan
**KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401**