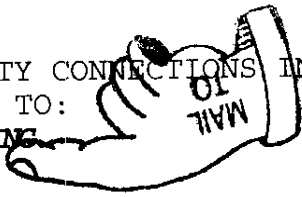


UNOFFICIAL COPY



Doc#: 1113122026 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/11/2011 10:19 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0831106570
PIN No. 14-31-308-063-1007, 14-31-308-063-1013, 14-31-308-063-1019 ✓



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

SEE ATTACHED LEGAL.

*14-31-063-1019 ✓

Property Address: 1865 N. WINNEBAGO AVE. 4S, CHICAGO, IL 60647 ✓
Recorded in Volume _____ at Page _____ ✓
Instrument No. 0913235020 ✓, Parcel ID No. 14-31-308-063-1007, 14-31-308-063-1013, *
of the record of Mortgages for COOK _____, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: GRANT SCHEXNIDER AND LAURA GERON, HIS WIFE AS TENANTS BY THE ENTIRETY ✓
AKA GRANT J. SCHEXNIDER, AKA LAURA A. GERON

S ✓
M ✓
SC ✓
E ✓
INT ✓

J=ML8102009RE.063298
(RIL1)


MIN 10054610000008422 MERS PHONE: 1-888-679-6377
Page 1 of 2

UNOFFICIAL COPY

Loan No. 0831106570

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 29, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
ASSISTANT SECRETARY

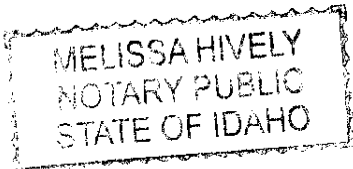
Property of COOK COUNTY Notary's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this APRIL 29, 2011, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

1901 E VOORHEES ST. SUITE C, DANVILLE, ID 61834 and _____ acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC

UNOFFICIAL COPY

File No.: 119548

EXHIBIT A

UNIT 4S, P-5 AND PO-3 IN THE WINNEBAGO STATION CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13, 14 AND 15 (EXCEPT THE NORTHEASTERLY 27 1/2 FEET OF SAID LOTS 13, 14 AND 15), IN BLOCK 12 IN PIERCE'S ADDITION TO HOLSTEIN, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 27, 1999 AS DOCUMENT NO. 09195631 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME ✓

PIN: 14-31-308-063-1007 ✓
14-31-308-063-1013 ✓
14-31-308-063-1019 ✓

ML RE 0331106570

GDS
UAK