



Doc#: 1113139006 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/11/2011 08:41 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301  
CHARYCE HARPER - US BANK

And When Recorded Mail To:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301

MERS MIN#: 1000212680 01955174 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 73204PJ1  
Loan#: 6800195517

**SATISFACTION OF MORTGAGE**

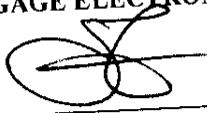
KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ELLIOTT LESSEN, AN UNMARRIED MAN**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TOWNSTONE FINANCIAL INC**

Mortgage Dated: **DECEMBER 30, 2008** Recorded on: **JANUARY 15, 2009** as Instrument No. **0901554009** in Book No. ---  
at Page No. ---


Property Address: **5318 N RAVENSWOOD UNIT 201, CHICAGO IL 60640-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **14-07-217-024-1009**

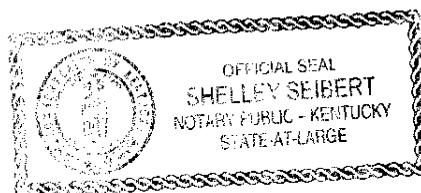
Legal Description: **See Attached Exhibit**  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 28, 2011**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TOWNSTONE FINANCIAL INC**

By:   
**Samantha Tooley, Assistant Secretary**

State of **KENTUCKY**  
County of **DAVISS**

On this date of **APRIL 28, 2011**, before me the undersigned authority, personally appeared **Samantha Tooley**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TOWNSTONE FINANCIAL INC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.  
Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Shelley Seibert**  
My Commission Expires: **02/24/2013**



S Yes  
P 2  
S NO  
M NO  
SC Yes  
E Yes  
INT INT

# UNOFFICIAL COPY

LOAN #6800195517 STATE IL

PARCEL ONE: UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RAVE III' CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 8, 2003 AS DOCUMENT NO. 0318918048, IN THE NORTH ½ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.'

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS PARKING SPACE P-17 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

PARCEL THREE: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS ONE AND TWO AS GRANTED BY DOCUMENT NO. 0318918047.

Cook County Clerk's Office